



MAWDONG

KA JINGGEIT

- U Lalmiet
- U Dr. Abdul H. Omar
- U Rai Bahadar D Ropmay

SONDAR S. MAJAW

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SONDAR S. MAJAW



**Bad ha u briew u la ong, ha khmih
Ka jingsheptieng ia u Trai.
Kata kaba long ka jingstad ;
Bad kaba kynriah na ka jingsniew
Ka long ka jingshemphang**

—Job 28 : 28.



DUM SPIRO SPERO

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Ka Tien Lamphrang

Katno nga sngewbha bad sngewkmen ban loh pule ia ki jingthoh jong i Bah Sondar S. Majaw shaphang u Laitmiet, u Rev. Dr. Abdul Hossain Omar bad u Rai Bahadur Dohory Ropmay. Ka long kaba bha, kaba dei bad kaba myntoi shiban ba ki don ki lok kiba kloi ban pynshitom ia lade ha kaba thoh ban pynsah jingkyñmaw ia ki longdien khnang ban tip ei ei shaphang ka jingim bad ka jingshakri jong kito kiba la leit noh na kane ka pyrthei. Lynda don ei ei ha ka jingthoh shaphang jong ki kin sa shu jah noh sha ka ri ka jingklet. Ym da sngewdei bad sngew iahap jingmut bad uta u nongrwai uba kwah bad sngewhun ha lade ban ym don baiam, baburom bad bakynud rwai shaphang jong u ynda u la khlad noh nangne.

Nga ai khublei ia i Bah Sondar S. Majaw bad nga da kyrmen ba in ym sangeh tang hangne hynrei ban nang bteng shuh shuh ia ki jingthoh kiba kum kine.

Shillong,
14th. July, 1986.

Rev. W. Manner

Tang Shikyntien

Kine ki 3 tylli ki lynnong ba la thoh ha kane ka kot *Ki Mawdong Ka Jingngeit* ki long u mot sah jingkyrmaw ba neh pateng la pateng ia ki kam, ki jingleh bad ka jingim jong kine ki radbah jong ka spah snem ba la leit bad ba mynta. Haba nga fule bad bishar pynshong nia ia ki lynnong baroh, nga shem nyngkong nyngshab ba u nongthoh u don la ka stail haba u thoh ia ka. Ka lynnong ba nyngkong bad ba ar ka sawa ha ka dur jong ka khubor ba kren na ki rynsan (platform) ne pulpit; ka khubor kaba don la ka jong ka jingmut, ka jingthew bad ruh kaba ktik ban pynthymmai bor ia uba la lwait la thait bad la jrem da ka jinglynshop jong ki dew bad ki lat lat jong kare ka pyrthei.

Ka jingim jong u Laitmiet ka sakhi bad pynphalang ia ka jingngeit baskhem jong u kum u nongbud jong u Jisu Khrist. Kaba ngi lah ban ong ba ka raieh raidam jong ka lynti ka Diengphna jong u ka iasriem bad ka jong kito ki Khristan ha ka spah snem ba nyngkong' mynba ia ka Jerusalem la synshar da ki nongsynshar Jiw ba la tip da ka kyrteng "Sadusi" kiba la kyntait pyrshah ban ngeit ba ka don ka jingmihpat hadien ka jingiap. Kane ka lynnong shaphang u Laitmiet, nga ngeit, kan kren Liew ia kane ka pateng riewngeit ba mynta, ryngkat bad ka jingkhoh ban long u shipai uba bha, uba ieng shlor khlem kyrtiang dien wat lada dei ban laid lyngba ki jingjam ba la pun da ki maw-tharshiah ba nep har har bad ki jingjynjar ba pynshitom bein.

Ka jingiathoh lyngkot shaphang u Dr. Abdul Hossain Omar, ba la ring dur sermon da u nongthoh, ka pynphalang ia ka jingieit basngur bad ba shisyrtap u shakri jong u Blei, ban shakri ia ki mynsiem ; bad ban leit sha ki lyngkha jong ka jinglong mynsiem ban ot ia u kew ba la ih byrlieh bha bad ban lum ia ki ha ki thiar jong u Trai.

Lyngba ka jingthoh shaphang u Rai Bahadur D. Ropmay, la pynpaw ia ka jingtrei ba bniah jong u nongthoh ban pynbeit ia ki jingbakla jong ki para nongthoh ryngkat bad ki nongrim baskhem. Kaba sngewtynnat ha ka jingim u Rai Bahadur Dohory Ropmay ka long ban iohi ia ka mon bajwat bad ia ka jingkut jingmut baskhem jong une u khlur ka ri Khasi haba u leh ia kano kano, la ka long namar ia lade ne ia ka jaitbynriew bad khamtam ia ka Balang. U ieng skhem wat hapdeng ki jingkren sin bym dei da kiwei pat.

Kine ki lai lynnong shaphang ki lai ngut ki tyrwa ban ai ia ka nuksa babha, ia ka jingpynshlur bad jingai mynsiem ia ka mynta bad nga ngeit skhem ia ka ban sa wan kumjuh ; ka lah ban long la ha ka trei ka ktah, ka pule ka puthi, ka pynlut pynsep bad khamtam eh ha ka jingiadei bad ka jingngeit Khristan ba shisha.

Rev. S. S. Majaw,
Pastor In - charge,
District Pydensohsaw,
Mawphlang Presbytery.

Dated: 6 July, 1986



U Kyrwoh Jingsngewnguh

Nyngkong nyngshap, nga pynpaw ia ka jingsngewnguh ba kyrpang ia u Rev. W. Manners uba la pyllait por, la hagdeng ka jingbun kam, ban pule ia ka *manuscript* bad ban ai de ia "Ka Tien Lamphrang" kaba long ki 'tien kynpham kiba khia bad ai mynsiem shibun. Ka jingsngewnguh kaba ar ka leit ruh sha u Rev. Subha S. Majaw uba la pynlut por ban pule ia ka kopi kaba ar jong ka *manuscript* bad u la ai ia ka "Tang Shikyntien".

To u Blei ka jingsuk kaba palat ia ka jingshemphang u briew un kyrkhu bad don ryngkat bad phi shilynter ki sngi ban dang wan bad ha ka jingshakri ba man kyrhai ia ka kam u Kynrad.



Ngam lah ruh khlem da pynpaw ia ka jingsngewnguh ba kham kyrpang ia i kong Suna Mary Ropmay bad ka iing jong i baroh kawei kiba la pynshitom ia lade da kaba khura lut ia ki almari buh kot jong u Rai Bahadur Dohory Ropmay. Dei da kane ka jingiarap lem jong ki, khamtam i kong Suna, ba la lah ban lap ia ki katto katne ki jing-hisha. Kumta ka la pynher noh ia ki stait jong ki jingbakla ha ka liang jong ki snem, wat lada ym dei lut ia baroh. Kum ka nomuna, lynda dei ba la lap ia ki

Sanad, lehse ngan jin da la kum leh ia kijuh ki jingbakla kumba la bet symbai da ki para nongthoh. Halor jong ki la pynskhem bad pynthikna ia ki snem ha kiba la pynkup ia ka nam 'Rai Saheb' bad 'Rai Bahadur' ia u Dohory. Sa shisien ka jingsngewnguh ka long ia ki namar ba ki la pynlut por ha kaba pule ia ka lynnong 3 shaphang ka jingim u Dohory Ropmay ryngkat bad ki jingai jingmut ba la pynbud.

★ ★ ★ ★

Khublei Iaphi Baroh

S. S. Majaw
(U Nongthoh)



Ka Jingpynshai

Ki artylli ki lynnong ba nyngkong ki dei ki *anecdote*, ki jingbuh jingthoh ba lyngkot ia ka jingim barieh jong u Laitmiet - u soh nyngkong ka balang ha Nongkroh, bad jong u Rev. Dr. Abdul Hossain Omar uwei na ki khlur ka balang Khristan uba la wan poi ryngkhat sha kane ka ri jong ngi ha ka snem 1949. La thoh ia kine ki ar lynnong ha ka stail jong ki *sermon*.

Da ka lynnong kaba lai la pruid dur ia ka tusbir jong ka longbynriew manbynriew ba im jong u Rai Bahadur Dohory Ropmay, kum uwei na ki rishot bakhlaiñ ba ka balang ka la sei ha ki phew snem ba la leit noh. Mynno la kha ia u, aiu u la leh namar ka jingim, bad mynno u la khlad noh ? Hynrei nalar kine baroh, kaba kham donkam ka dei ka burom ka hormot bad ka jing-khraw uta u briew. Namarkata nga ñiew ia kane ka tusbir kum ka *biography* kaba ym lah da lei lei ban pyniakhlad na ka history ka jingim. Wat leit tharai ne mutdur ba ka dei tang ka jingkren-haw-haw halor miej (table-talk). Na kata ka daw, ha kaba thir bad thaiñ pynpur ia kane ka *biography* ngam shym la ai rong ai rup namar da kaba leh kumta ka lah ban pynsniewdur kai ia ki jingshisha jong ka tusbir longbriew. Ban ri tyng-kai ia kata, u nongthoh u la pynieng nia, u la pyniap nia, bad u la kyndat noh sharud shakiar ia ki jingbakla ba la lap hangne hangtai ha ki jingthoh, khnang ba ka jingshisha kan sah ka jingshisha.

Nga la thep ia ka bynta ka jinglong khynnah rit u Dohory Ropmay hadien ka bynta ki sngi shongskul da kaba thmu khnang. Ka kham shon jingmut ban buh shwa da kaba khia thew, bud da kaba sting thew bad wan poi biang sha kaba kham khia thew. Da kumta ka shoh jingmut. Lane la kum ha kato ka kambah ba nyngkong u Jisu ha Galilaia, la buh shwa ia ka waiñ babang, bud sa kaba blad bad khatduh eh ia kaba bang tam. Kane ka dei ka jingthmu u nongthoh bad ka thong ia ki paralok nongpule.

Shikyntien pat halor ka jingthmu balei ba la thoh ia kane ka kot, ka daw ka long ban pynbna paitbah ia ka jingngeit ba shisha ki riwblei ka balang, bad ban iai put pynsawa ia ka turoi jong ka jingjop hapoh ka lama lieh, ka jingsuk jong ka Gospel. Ki la long ka mluh jong ka pyrthei. Ki la long ka shithi ban pule da kiwei pat. Ki la long ki nongkit 'tien syiem jong ka hima ki bneng ha ka pyrthei ba mutlop bad ba kynriang. Lyngba jong ki ka paw ka burom jong u 'Tiewkulab ka Sharon bad u 'Tiewlili ka pynthor, uta uba la kha marwei na u Kpa, uba dap da ka jingaiei bad ka jingshisha.

Synod College,
Shillong 793002.
4 July, 1986.

Sondar S. Majaw
(U Nongthoh)

**Kam myntoi ban iaid ialap sharum shanong,
lymda ngi ialap kumba ngi iaid.
—ST. FRANCIS OF ASSISI,**

KA LYNNONG—1

U LAITMIET

U tymmen Laitmiet u la long u soh nyngkong jong ka balang Presbyterian ha ka shnong Nongkroh. Kane ka shnong, ha kato ka por, ka ia shong pud marjan bad ka shnong Nongwar (Shnongrim). Ka shnong Nongkroh ka dang sah khyrdong, hapdeng khyndiat eh, haduh mynta namar bun na ki brierw jong ka ki la kynriah bad wan thaw shnong thymmai ha Sohsharat bad Sieij. Ha kine ki khyndiat phew snem, bun kiwei pat ki la ia wan kiew ban thaw shnong thymmai ha ka jaka ba la khot “Ka Sohphan Jatra”. Baroh lai tylli kine ki shnong ba la wan buhai na Nongkroh ki don shaphang mihngi hajan ka shnong Laitkynsew, halor ujuh u lum.

Ngin ia peit mynta ia ki katto katne ki mat ka jingim ba pynsah kynmaw bad ka longbrierw manbrierw ba man kyrhai jong u tymmen Laitmiet kum u khristan ba nyngkong nyngshab jong ka balang Nongkroh.

U RIEW WAD BLEI

Kito ki long ki sngi ha kiba ka jingngeit niam tynrai u Khasi ka dang teh lakam. Ka long kaba jwat katta katta ban bthat ia ki kynjri ne ki saikhum saiteh na ka jingngeit niam. Ka

niam Khasi ka ia iaïd ryngkat bad ki jingleh
niam jingleh rukom ba laiphew skit. Ki long
ki sngi jong ka shat ka kheĩñ, ka kñia ka khriam
bad ki sngi jong kheĩñ ksuid kheĩñ khrei.

La ju mlien borabor, da ki briew ka thaiñ
Ri War Shella, ban kyrteng sin ia kiwei ki jait
niam jong kiwei ki jaitbynriew la ka niam Hin-
du la sin ka “niam - Shilotti ne niam - Shilottia”
bad ia ka niam Khristan la sin ka “niam - Bi-
latti” imat namar ba ka wan poi na ri Bilad.
Wat ia ka niam Musalman ruh la sin kumjuh
kumba ia ka niam Hindu.

Ha ki shkor bym lah set kyllut jong u
Laitmiet, kine ki kyrteng sin da ki briew, la
ha Nongkroh ne shawei ruh, ki iai sawa pyn-
khih pisa jingmut eh ia u. Ki laiphew synrum
jong ki jingknia ha ka kheĩñ ka bishar bad ki
niam ki rukom ka niam trai - ri kim shym la
ai jinghun bad jingsuk ia u, ba kumta man ka
por u ju leit hiar shaduh ri Dkhar - sha Sylhet
bad Shatok - ban wad jingtip shaphang ka niam
Hindu bad ka niam Musalman. Pynban ki jing-
pyrshang wad blei jong u ki khlem lah pyn-
mih soh ci ei ha ka mynsiem jong u.

Hynrei don ka por ia kici kici, ong. u
khraw pyrkhathastad bad ba riwblei ka Kot-
bah - u Eklesiastis jong ka Kitab Barim. Ka
pynkynmaw ha nga ia ki kyntien ‘to wad te
phin sa shem’. Ong u nongrwai Salm “nga kner
ia la ka kti sha me: ka myn siem jong nga, kum
ka dewryngkhiang, ka thrang ia me,
Selah” (Salm 143. 6). Kumta ruh u Laitmiet

u iai wad tad haduh ba u la shem shisha ia u Blei baim, da ka jingngeit ba shong tynrai ha u Jisu Khrist u nongpynim jong ka pyrthei.

Ka la jia ba ha ka sngi u Blei ba nyngkong, 5 tarik u bnai October 1851, ba u saheb William Lewis, uba shong ba sah ha Nongsawlia, u la leit hiar sha Shella (Mawryngkhong) ban pynkyntang ia ka iing skul kaba ha kajuh ka por ka long ka iing ban mane blei. Ha kajuh ka por u saheb Lewis u la pyndep ia ka jingpynbaptis ia u Laithat bad lai ngut kiwei pat: kata, u Babon, u Larsing bad u Dorji. ¹ Tang mar iohsngew ia kata, shisyndon bad mardor mardor, u Laitmiet u la hiar sha Shella ban leit iashem ia u saheb Lewis bad ia u Laithat.

Don na ki trai shnong Nongkroh kiba la pyntieng kohtympan, da pynma pynsyier mynsiem ia u Laitmiet, ba u saheb William Lewis u don ia ka bor jadu aiu re kaba lah ban pynbieit pynlamwir bad pynthame ia ki briew kiba leit sngap ia ki ktien jali jum kiba tuid sngewbang na u thylliej bad ka shyntur u saheb. Don lei lei kiba la khang ne maham syndon ia u ha um bit ban leit. Ki la kren pynsheptieng da kaba ong ba bun kiba la ngat jadu myntor na ki ktien jingialap niam jong u kat haduh ba kim burom ne ithuh shuh ia la ki kmie ki kpa, ki ni ki kong bad kiba ha ting ha sem. Hynrei u Laitmiet u thom lin naphang da kaba ieng skhem ha ka jingsngew kynduh ka jingiatiplem, um pynsngew um pynshah shkor shuh ia ki

tien maham, ki tien pynsmiej pynsyier, u thyl-
liej briew haba ka mynsiem barem bad barew
ka thrang bad ka sliang hir hir ia u Blei.
Kumba thrang u 'keirang ia ki wah um baim,
kumta ruh u Laitmiet u kwah dik dik ban ioh-
sngew, da la ki shkor, ia ka jingialap 'tien Blei
u William Lewis shaphang u Jisu Khrist, u Sngi
jong ka hok

Dei ha kane ka jingleit keiñ ba u la shem
ia u Jisu Khrist ha la ka dohnud. U wan phai
sha la iing u briew u bakmen hapoh la ka myn-
siem, wat lada u sngewthuh shai ba ki jingat
phyllung jong ki jingeh ki ap bad ieng hakhmat
jong u. "Nga la kyang ha me, Ah Trai ; nga
la ong, Me me long ka jaka rieh jong nga, ka
bynta jong nga ha ka ri kiba im" (Salm 142.5).

Dei ha ka 13 tarik u March ka snem 1853
ba la pynbaptis ia u Laitmiet da u saheb Wil-
liam Lewis ; bad ia ka tnga jong u de, ka Dukha,
la pynbaptis bad pdiang balang kham hadien,
marbud ia u. Ngim tip hangno ba la pdiang
balang ia ki namar haduh ka snem 1853 ym pat
don balang ha Nengwar, lait noh tang ha
Nongsawlia bad ha Shella. Une u soh nyngkong
ka balang Nongkroh u la man roi kyrhai ha ka
jingaiei badap biang u Blei ha ki sngi ka jinglong
tymmen jong u. U symbai bha ba la btep ha u
Jisu Khrist, la ha badum ne ha bashai, um sep
lehnohei. U kyrsoi sha ka jingmanbha ba dap
kyrhai. U iai kyrsoi kum u dieng ba jyrngam
harud ki wah um ba lat lat bad u nang suhthied
jylliew bad kham jylliew la kum u dieng kedar
ha u Lebanon.

U RIEW NGEIT BLEI

Slem katno ba ka jingpynim da u Jisu Khrist kan biang ia u Laitmiet ba un pyrkhath khim jingmut tang ia lade shimet, ne tang ia ka iing la jong, khlem da pyrkhath lem ruh na ka bynta ki shibun ki mynsiem bym pat ngeit ha u Jisu? Em, ka sur ba sawa la kum ha u nongia'huh lpa Isaiah ka iai ktik ban ong "pynkylluid ia ka jaka ka iingjaiñ jong pha, bad to kin pyniar noh ia ki jaiñ ki jaka shong jong pha; wad bynnud; kham pynjrang ia ki tyllai jong pha, kham pynskhem ruh ia ki snar jong pha. Naba phan nang roi sha kamon bad sha kadiang; te u symbai jong pha un ioh ia ki jaitbynrrew, bad un pynlong kiba don briew ia ki shnong bakynjah" (Isaiah 54.2,3). Halor kane ka jingsngew barhem, la kum ka ding baklang, ka kam kaba nyngkong eh jong u Laitmiet ka long ban kyrpad ia u saheb William Lewis ban plie skul ha Nongkroh. U saheb ruh da ka jingkhraw mynsiem u la pdiang sngewbha ia ka jingpyni bad jingtyrwa u Laitmiet. Kumta ha ka snem 1853 la seng ia ka skul bad phah nonghikai ha Nongkroh.

Hynrrew tylli ki snem ki la iaid ha ka jingim ba riwblei jong u Laitmiet haduh ban da kot rynieng, bad i biang por, ban thung balang noh ha Nongkroh. Kane ka la jia ha ka snem 1859.

U Laitmiet u la iohi ia u soh ka jingtrei jong u, namar la thung balang hangto ha ka snem 1859, ha kaba don 12 ngut ki

dkhot. U la thied kawei ka nongrim khnang
ban pynheh ia ka iing skul, khnang ba kan
long iingmane. 2

Ha ka jingthoh buh jingkynmaw jong u B.
Wollington na Nong var la iathuh ba ha kita
ki hynriew snem shwa ban seng balang ha Nong-
kroh, u Laitmiet u kiew sha Nongsawlia man
la ka sngi Bilang bad sngi u Blei ban leit jing-
iaseng. U im minot shibun eh ha ka kam jing-
mane ia u Blei. U la leh ia kaba donkam,
namar ia lade u sah pynskhem ia u snur ka jing-
ngeit bad namur kiwei pat u pynkylluid ia ki
jaiñ ka iingjaiñ bad u pyniar ia ki tyllai jong
ki.

Pyrkhat keiñ ia ka dur ba tyngshaiñ ka
jingngeit ki Khristan ha kito ki sngi. Ym pat don
kali na Mawmluh ha Sohra kum ha kine ki sngi
jong ngi mynta. Wat hapdeng u slap bad ka
lyer jong ka lyiur ka thaiñ Ri War bad Sohra,
pynban shaduh Nongsawlia u imsngi ban beh
sha ki jingiaseng mane Blei. Kheiñ ruh katno
ka jingjingai na Nongkroh haduh Nongsawlia da
ka kjat. La kumno kumno, lada shu antad, ka
jingjingai na Nongkroh sha Nongsawlia kan ym
duna ia ka 11 kilo metre ; bad lehse kan shim
ia ka lai kynta ban iaid da ka kjat, lane ar
kynta shiteng eh kata ruh haba la iaid kjat
rangbah briew bad kham stet. Thop shi thop u
iaid u da kieng kyndop ia la ka pla kit jasang.
U rah kawei ka nep kombor ne blangket.

2. Rev. G.A Jones *Ka History Jong Ka Balang*
(1941 -1966), pp 40

La jerong u lum ruh, ban kiew te nga kwah,
Ngam thut la ka eh ruh, ngam tieng ia ka ma
La par da ki khohsiew, la beh ka mynsiem,
Dei hangne te pynban ka laa ka jingim.

Shakhmat nga la ong ba ngim tip satia
hangno ba la pdiang balang ia u Laitmiet bad
ka Dukha. Lada ngi bishar peit thuh bad pdiang
ia katei ka jingiathuh u B. Wollington, ngin jin
da la sngew skhem bha ban rai bad pynkut
nia ba la pynrung balang nyngkong ia ki ha
Nongsawlia, ym dei ha Shella. Ban nang pyn-
skhem shuh shuh, ka shong nia ruh de ban pyn-
hap pylla kumta na ka daw ba ka kam peit bad
sumar balang ka dang hap beit shi lynti ha ka
kti ki mishoneri na Nongsawlia.

Ha u riew ngeit Blei ba shisha, uba kum
u Laitmiet, ka jingjngai sha ka jingmane blei
ne sha ka jaka iasyilok kam shym long u dieng-
pyngkiang bad u maw ynthut ban khanglad ia
ka mon bad ka mynsiem ong u. Kum u pilkrim
ka jing: geit u par da ki khohsiew ba la sator
ban kiew ia ki thiep bad ban hiar ia ki jur ka
lynti iaiaid jong u.

U Laitmiet um nang ban pule bad ban
thoh. Hynrei u don ia ka bor jingkynmaw kaba
khlaiñ bha haduh ba ki briew ki sngew phylla
bad sngew lyngngoh ia ka. U lah ban bat khlem
iingbakla ia ki jingiathuh khana jong u Saheb
William Lewis. Ha ki sngi ba la thung balang
ha Nongkroh u ju iathuh khana da ki sermon
ne jingkren u saheb Lewis, u da pyrthuh bud
de ia ka sur bad rukom kren u saheb.

U Laitmiet u don ia kawei ka jinglong kaba pher shirukom na kiwei ki nongkren haba ki iathuh khana. U te um ju ieng, u shu shong haba u iathuh khana ha ki jingiaseng. Ym tang u saheb Lewis, wat ka mem Lewis ruh ka da sngewieit sngew jan katta katta ia u tymmen Laitmiet bad ia ka tymmen Dukha. Shisien ka la don ka por ba ka mem Lewis ka la buh jingkylli ha ka Dukha. Ka la kylli la u tymmen Laitmiet u nang ne em ban iathuh khana. Ha ka jubab ba la pynphai, ka 'men Dukha ka ong ha ki kyntien sriem kumne: 'Hood, mem, ha kaba kren u iasriem ia u saheb, tang ba um ju ieng, u kren da shong'. Nangta ka Dukha ka pynbud biang ban ong ba u iathuh khana thik kumba iathuh u saheb; shaphang u Adam, u Noah, u Abraham bad kiwei, kumta ter ter haduh u Jisu.

Dei tang kanc ka jingiathuh khana - "Naduh u Adam haduh u Jisu" - ba u Laitmiet u sngewtynnad eh ban kren, lait na kane um don shuh da kawei pat. U Rev. G. Angell Jones ha ka kot *Ka History Jong Ka Balanz* (1841-1966) u batai ha kajuha ka rukom:

U Laitmiet u shait khot ia la ki jan iing jan sem ban wan sngap haba u ialap, hynrei u don tang kawei ka sermon, "Naduh u Adam haduh u Khrist". Ynda u la iathuhkhana bunsien ia ka, u la sdang ngiah ia kajuha pa kajuha bad u la pyrshang shim kylliang ia ka 'ong kiwei kiwei na ki nongialap. Hynrei kita kim iaid satia, bad da ka bym ioh sa, u leit phai sha ka "Naduh u Adam haduh u Khrist".

Ha kiba bun ki kam shnong kam thaw ne ha ki kam hima sima ba u Laitmiet u ia tyng- khuh u ju sngew bang ban khlei ia ki kyntien "nga la long niam Blei". Ha kawei ka por, la donkam aiu re ia u ha Shella. Namar ba ki da kwah eh ban leh danda phulit ia u tymmen, artat ban ioh ia rkhe bein kai ia u tymmen niam-blei, pyrshah ia ka mon, katto katne ki rangbah ki la iatan ubor ia u ban pynpoi sha Shella. Ia kane ka jingshah lehbein lade, u Laitmiet u la pyntip shisyndon sha u saheb William Lewis ha Nongsawlia. U saheb mishoneri, khlem jingnynslem ei ei, u la leit beit sha u saheb bishar ban kyrpad ia u ba un phah ia u Laithat ban leit pyllait ia u tymmen Laitmiet na ka jingleh bein be-ijot jong ki Shella.

Ryngkat bad ki pulit, u Laithat u hiar sha Shella ban leit kem ne daifi kuna ia kito kiba la lehbein ia u Laitmiet. La ong ba naduh kata ka por kim ju nud shuh ban leh thamula, ban lehbein bad kren bein ia u tymmen. Ym don ba nud ruh ban kren pyrshah ia u Laitmiet namar baroh baroh ki ia tharai ba u saheb bishar hi u burom eh ia u.

U Laitmiet u la long u briew uba sbun, uba kylluid mynsiem ha kaba ai sha ka kam jong u Blei. Ka lah ban long da ka pisa ka pilai, ka jingdon jingem bad da ki kam ki kti kat kaba u lah ei. Sa shisien, u Rev. G. Angell Jones u la buh jingthoh ha *Ka History Jong Ka Balang* ba u Laitmiet u la shna hi ia ki jingbuh jingsat baroh da la ki jong, ki kti. U

la ai ia kine sha ka iingmane ba dang tei
ha Nongkroh.

Kane ka pynkynmaw shai ym tang ia ka
mysiem ai ha kaba pynnoh sha ka jingshakri
na ka bynta ka iing ba kyntang u Blei, hynrei
ka pyni ruh ia ka jingtbrit jong u ha ki kam
trei kti kat kum ka sap ka phong ba la sam
bynta u Blei nongbuh nongthaw. Ka jingieit
basgur ia u Blei bad ia ka iing jong U ka
ka paw hangne de. Khyndiat snem hadien, shwa
ba un khlad noh na ka pyrthei, u Laitmiet u
la ai lut noh ia ki bri ki khyndew jong u ha
ka balang Nongkroh, ba ki jingmyntoi kiba mih
na ki kin leit sha ka kam u Blei.

Tang mad ki soh shngiam bad sla de,
Na kine ki dieng kiba mih,
Men die noh ki mar pyrthei baroh,
Ban thied te ia kane ka bri.

Ka jingngeit Blei ba shisyrtap jinglong ka
la pynlah ia u Laitmiet ban long u riewshlur
bad u shipai bakhlain jong u Jisu Khrist, la bun-
sien bunsien u la iohmad ia ki jingeh, ia ki
jingkren bein bad jingrkhie bein ba har rukom.
Khlem da khih u ieng skhem ha ki maw nongrim
jong ka jingngeit. "La nga iaaid hapteng ki
jingjynjar, me men pynshait ia nga, men rah
ia la ka kti pyrshah ia ka iingbitar ki nongshun
jong nga, bad ka kti kamon jong me kan pynim
ia nga" (Salm 138. 7).

Kum u riew ngeit Blei, ka jingim kam biang
tang ba u la ai kylluid sha ki jingkynshew ka

balang, u la long ruh u riew duwai ban im
 hajan ha ki kjat u Jisu, ban ia syllok bad u
 Kynrad man ka por man ka sngi. Ka jingim
 jong u Laitmiet ka long ka jingim jong ka jing-
 duwai ba khlem da pud bad ba khlem man
 thait. Ka jingduwai ka long, ha u, ka dawai
 bathiang ia u briew ba la thait, khamtam ha
 ki sngi ba khatduh.

Por jingduwai ba sngewthiang, haba wan
 jingtynjuh,
 Ha i'u Nongpynim Baieit la khuslai ban
 buh:
 Da ka dohnud jingsngewlem ki eriong u
 pynpra,
 Ah ka dawai i'u b'la thait, katno tngen
 ban don hangta.

Ha ki snem ba khatduh la lap ia u da ka
 jingpang iap shiliang kaba la ban snaiap ia u, ba u
 la nang hiar nang noh arsut ha ka bor met, ha-
 duh ba um lah khie khlieh shuh. U B. Wollington
 ba la khlad noh u la iathuh khana shaphang
 ka shithi ba la thoh da u Rev. Hugh Roberts³
 halor ka jingkhlad noh u tymmen Laitmiet na
 Nongkroh. Ki kyntien ba la thep ha kata ka
 shithi ki long ha kane ka dur bad sur: "Ha

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3. U Rev. Hugh Roberts u dei uwei na ki lai ngut ki mi-
 shoneri na Wales kiba la wan poi ha ri Khasi ha ka
 snem 1866. Ia u Daniel Sykes la buh ban trei ha Jowai,
 ia u Griffith Hughes la buh ha Sohra bad ia u Hugh
 Roberts ha Sylhet. Hynrei ha ka snem 1867, u Hugh
 Roberts u la kynriah noh na Sylhet sha Sohra haba la
 thung ia u ban pyniaid ia ka Normal School, Imat u
 Hugh Roberts u la kynriah sha Sohra ha ki bnai tlang
 ne pyrem.

u December, 1867 jong katai kawei ka sngi u Blei, ki lok na Nongkroh ki wan shane sha Nongsawlia, ban wan wad dawai ia u Laitmiet, u tymmen uba iaineh bad uba riewblei. Nga la sngewthuh shisyndon ba ka sngi ka jingkhlad jong u ka la jan, u la nang khrew la slem, u la nang iap shiliang ruh la kham slem. Ha ka sngi Balang la wan poi ktien ba u la leit noh sha kata ka ri ba u la kwah hir hir la slem ban poi sha ka, bad sha u Jisu Khrist ba u la jaw ummat bunsien eh, haba u kynmaw ia ka kyrteng jong u Jisu Khrist. Ka long ka jingduh bakhraw ia ka balang Nongkroh. U tymmen u la long uba kylluid ha kaba ai ha ki jingkynshew, bad uba shitrhem eh ha ka jingluwai."

Shuh shuh la iathuh, u Hugh Roberts u la iohi ba u tymmen Laitmiet u la tlot shibun myn haba u iashem khatduh eh ia u. Ha ka jingleit jngoh ba khatduh jong u saheb Hugh Roberts la ong ba u tymmen um lah shuh ban khieh ban ksar. Donkam la kumno kumno ar lai ngut ki briew ban iarap pynkhie lem ia u. U Laitmiet u la sngewthuh shai ba un ym lah shuh ban koit na ka jingrang. Ha kaba kum kata ka khyllipmat, u da iam kthang ban ong: "Ah ba ngan da ioh lad biang ban iathuh khana ia u Jisu Khrist. Nga sheptieng ba ioh ka kam u Blei ha Nongkroh kan iap kan swai noh. Ah, ba ngan da ioh ban leit sa shisien sha skul ban kren shaphang u Jisu Khrist". Ka met jong u ka nang tlot nang tlot, pynban ka mynsiem u riewngeit ka nang ioh bor ioh bor.

Nga la kynduh ia ki hukum,
 Nga la kynduh jingiap hi,
 Nga iohi ba iap u Jisu,
 B'u la jop ha Kalbari;
 Ha ka jing'ang ngi shu tyngen,
 Dei ka liang jong nga ba lah:
 Ki nongshun kim lan pynmynsaw,
 Lait ka lad sha jerong bah.

Jinglong mynta ka shu tyllep,
 Haba mad ka jinghun Blei :
 Ka shu ngop da ka jinglyngngoh,
 Sha ka burom haba peit !
 Ah ! ban ioh ka met ba phylla,
 Met ban shah ka jinglong Blei ;
 Nangta iaroh khlem ka lyngngoh,
 Ka jingkmén ka ban sa shlei.

U la sngewkwah eh ban leit noh sha ka
 burom ba bymjukut, ban don ryngkat bad la u
 nongpynim ha ka ri ba phyrnai. La ong ba ka
 kyrteng u Jisu ka sawa sngew bang eh ha ka
 shyntur bad ka jingmut jong u. U don ia ka
 rukom kynnoh ba kham sngewtynnad, bad da
 pynpher de artat, ia ka kyrteng 'Jisu Khrist' ha-
 ba u ju mlien ban kynnoh "Isu Gries ne Isu
 Grees", namar ba um long uba nang thoh nang
 pule.

Kyrteng Jisu ka thiang
 Ha shkor u riewngeit ;
 Katba nang sngap nang bang,
 Jingtim ka pop phet.

Ki dohnud ba la pait
Da jingban pyrthei,
Ha ka ki shem jingshait,
Ah Blei ba lah ei.

Kat kum ka shithi u Rev. Hugh Roberts la fathuh biang sa da kumne : "Ha ka sngi Palei nga leit sha Nongkroh ryngkat katto katne ki samla na Nongsawlia, namar ka jingiap u tymmen Laitmiet. Ynda ngi la rwai bad duwai ha khmat phyllaw iing u tymmen, ngi la rah ia ka metiap jong u sha skul, ynda la duwai u Laithat (namar ki ong ba dei ma u uba la ialam ia u tymmen sha kaba tip ia ka jingshisha), nga la pyrshang ban kren khyndiat, ki la ialang bun briew. Nangta la rah ia ka metiap sha ka jingthang, shuwa ban thang u Laithat u la kren da ka bor ha u paitbah, u da pyni shai ia ka jingngeit bakla ki bym long khristan, shaphang ka jingiap bad ka sngi bishar, u long uwei na ki khun u pyrthat haba u ieng ban kren na ka pulpit. Ka jingkren ne ka subjek jong u borabor ka long ka hukum bad ka jingtim ia uba pyrshah hukum. Nangta ngi iarwai 'Ki lok jong nga ki la leit noh' ban pynwai noh."

Na kitei ki kyntien ka shithi u saheb Hugh Roberts, ia u Laitmiet ym shym la tep kat kum ka rukom ba ki khristan ki ju leh. Kaba thang ka dei ka rukom jong ka jaitbynriew Khasi. Imat ha kito ki sngi ym pat lah ban pynbeit ryntih ia kaba pynkhuid ia ka metiap da kaba tep kat kum ka dur ka jingngeit khristan. Wat haduh kane ka spah snem kaba arphew, la shu thang

fa ka metiap jong u Wahadadar Joykidhon ha Sheila, hadien ba u la kylla khristan.

Ka la don ka khubor ha kito ki sngi ba u Wahdadar Joykidhon Roy na Sheila u la iashad lang, u da iapiam, baroh arngut ma u bad u Babu Sib ban iashad sngewbha hangne ha Pulebon. Ynda hadien u Wahdadar Joykidhon u la kylla khristan tad la thang ia u kum u khristan kumba long ka rukom ha Sheila. ⁴

Don kawei ka jingjia ba sngew phylla, ba sngew biria danda shirukom, ha kata ka sngi leit on thang ia ka metiap u tymmen Laitmiet. La iathuh khana ba ki paitbah ka shnong - kito ki bym pat long khristan- ki la iakren khñium ia ka tymmen Dukha bad ia ki khristan namar ba kim khawai ja khawai doh kumba ju long rukom ban leh haba iap briew ha shnong ha thaw, khamtam haba iap ki riew tymmen riew san. Ki ia khñium ruh ba ym shym la ai kiad fa kito kiba iatrei kam ha jingthang.

Uwei u tymmen matlah, lei lei, uta iadon lang hangta haba leit on thang, u la kyang shla bad kren bein pynrem ia ki khristan bad ia kiba ha iing ha sem u Laitmiet. Khlem da lah shah shuh ia ka jingkren bein hapdeng ka iap ka sap, ka sngewsih bad paitdohnud, u Laithat u la ieng joit u da kren bad batai bniah ia ki jingsniew ba mih na ka kiad. U Laithat u la tip ruh ba ka daw jong ka jingmatlah uta u briew ka long

4. Rev. T. Rodborne, *Ka Niam Ki Khasi Pnar*, pp.77.

namar ba u la dih kyrni eh ka kiad. Bad namar ba baroh ki ia tieng burom ia u Laithat ki la iasngap jar. U Laithat ha ka sur ba kham eh kham khor u la ong ia uta u tymmen matlah: "Me dei ban sngap jar shisyndon, lane ngan phah teh ia me ; namar la matlah kumne ba me dih kiad eh, lada ym dei kumta, me la dei ban peit baroh ar ki khmat kum ngi baroh, namar kata me la dei ban sngap jar".

Hadien kata pat, u la phai sa shiwat sha kito kiba iai thlia ba ym shym khawai doh khawai ja. U Laithat u la dumok tynggeh ia ki ruh ha ka sur kren ki kyntien kumne: "Phi kiba jlaw nguid ! kumno phim sngew lehraiñ, kumno phi sngew don khmat, phi la klet noh mo, ha ka por ba ki dang sdang long khristan haduh katno phi la lehbeiñ, wat ia ka umdih ruh phim ai, ka ding ban sliw ding ruh phim ai. Khamtam haba u wan rung ha iing jong phi, phi beh noh kum ia ka ksew ka miaw, bad ka byrngem byrsit artat ban beh shnong. Phi la klet noh mo ia kaba phi shaiñ kuna baisngi seng (shna) lynti shnong, ba phi buh iia khnang ha ka sngi u Blei, ban pynhap baisngi ia u bapli u tymmen ? Mynta pat phi wan ia kaw kaw doh la kum ki ksew, phi la dei shisha ban sngap noh jar."

Da kane ka jingdumok u Laithat la pynsngap jar ia ka jingkhñium briew jong ki la kum ba suit syndon da ka umpjah ia ka jingkwah bam ja bam doh jong ki. Ka jingdon u Laithat ka la iarap shibun ban pynbeit pynryntih ia kine kiei kiei kiba thap ban pynbudnam sniew

bad pynjngut kai ia ka iing ka sem u Laitmiet
bad, kham palat, ia ka balang khristan ha
Nongkroh.

Kumta, napdeng ki khristan ba nyngkong
ka balang ha Nongkroh, u Laitmiet u la long
u soh nyngkong ban im bad ban iap ha ka
jingngeit da ka jingaiei u Blei. U la im ryngkat
bad ki ummat. Hynrei u la iap da ka jingngeit
ban poi ha ka ri ba phyrnai, ka Kanaan bneng
ba janai, hangta ban iai don ryngkat bad
la u nongpynim- u Jisu Khrist uba u Trai.

“Suk uta u brierw uba ka bor jong u ka
ha me; uba ki lynti bah sha Seion ki ha ki dohnud
jong u. Haba ki iaid ia ka them Bakka ki
pynlong ka jaka umpohliw ia ka; bad u slap
uba shuwa u tap ia ka da ki jingkyrkhu”
(Salm 84. 5, 6).

“Te u Blei un fiad noh ia ki jingjaw ummat
na ki khmat jong ki; bad ka jingiap kan ym
long shuh, lymne ka jingsngewsih, lymne ka
jingiam, lymne ka jingpang kan ym long shuh :
kita kiei kiei kiba mynshuwa ki la leit noh”
(Jing. 21 : 4).



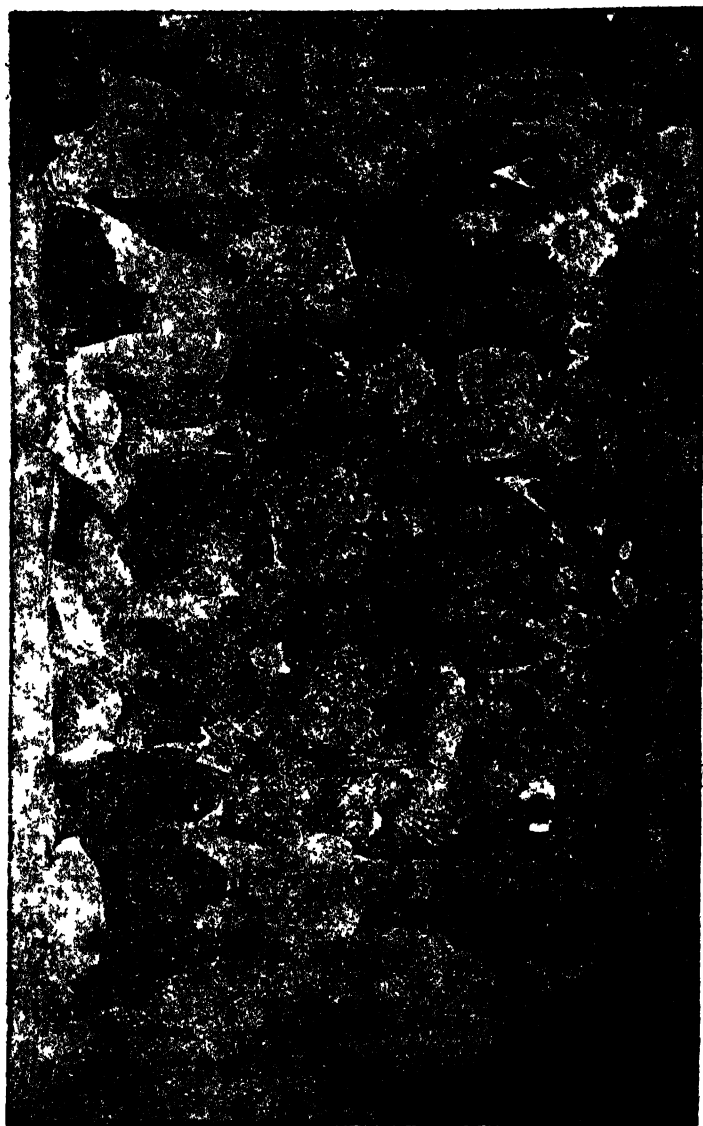
**Ka lynti babha tam ban pyrim ia ka balang
ka long ban kynton nga ding ha ka nulpit.
—D L. MODY**

KA LYNNONG—2

U REV. ABDUL H. OMAR, D.D., LL.D.

Phra snem hadien ka jingrakhe pyndon burom ia ka lyngkhuh spah snem (centenary) ia ka jingrei jong ka Welsh Presbyterian Mission hangne ha ri Khasi Jaintia la wan poi ryngkhat u Rev. Dr. Abdul Hossain Omar ha ka ri jong ngi. Kane ka la jia ha ka snem 1949, kata ar snem naduh ba ka ri India ka la ioh ia ka jinglailuid. Bun ruh ki jingjia ba phylla la iohi ha ka thain Shella. Ki jingkylla ki wan la ha ka liang ka niam bad ha ka liang ka sain pyrthei kumjuh. Hapoh jong ka Shella Presbytery don kiba la pyrkhat ba ki jinglyrkhu ban pynthymmai ki la wan hiar kum u laj bah. Don ruh kiba pyrkhat da kumwei pat. Hynrei ia kiei kiei jong ka mynnor la tep lang bad ka, kumba ong u Henry Wadsworth Longfellow.

La kiei kiei jong ka pyrthei ki lah ban dam noh, pynban ka balang baim jong u Khrist ka iai sah bad kan iai neh junom. U symbai baim jong ka un iai speh na ka por sha ka por ha ki pateng ba bynjukut. La pynphriang ia une u symbai da ki kti jong ki kpa ka balang naduh ki hyndai bah jong ka Testament bari n bad jong ka Testament bathymmai. Ha kane ka ri jong ngi, la bet ia u da ki kti basban



Ka jingwan jngoh jong u Rev.
Abdul Hossain Omar ia ka Interme-
diate Christian Endeavour Society,
Balang Mawkhar ha ka snem 1949.

Hangne :—U Rev. A. H. Omar (bad ka
Kotbah ha ki kti jong u), u
Rev. Siang Blah (ha kadiang
bad ka spong khasi), u bah
Win Shullai (ha kamon); lem
bad ki dkhot ka Intermediate
C.E.

jong ki missionary, jong ki kpa ka balang bad
 kiwei kiwei. Ki nongialap tienblei ruh ki don
 ka bynta bakhraw. U Dr. Abdul Hossain Omar
 u la long uwei na kum kita haba u la wan
 khnang ban ialap ia ka Gospel ha ki thain
 ka Shella Presbytery ha ka snem 1949. U la
 long u nongialap tienblei ha ki shnong ka
 Shella Presbytery, kum ha Shella, Mustoh,
 Nongwar bad Laitkynsew. Ki khubor jingoynim
 na ka shyntur jong u ki long kiba phylla shibun.
 Haba u ieig na ki rynnang bad ki ful, it u
 kren da ka bor ba phylla jong u Mynsiem
 Bakhuid. Haba u kren na ka Ktien u Blei,
 ki phliah ding ka jingshai ba kyn'a mynsiem
 ki shlei na ka shyntur jong u. Une u shakri
 u Blei u la ngam jylliew ha ki thwei ka jing-
 shemphang ia ka Ktien u Blei.

U Dr. Omar u wan na ka iing ka sem
 jong ki kmie ki kpa kiba bat pyrkhang bha ia
 ka niam Musalman. Mynba u dang long tang
 u khynnah rit, tang kumba hynñiew ne phra
 snem ei ei ka rta, ki kmie ki tra
 jong u ki la khlad noh na ka pyrthei; kumta
 la iehnoh khunswet ia u. I kumba ka nusib
 basniew ka la khang lynti ia u. Hynrei ka duh-
 lad ia u briew ka long ka kabu ksiar ia u
 Blei. Te da ka jingisynei uwei u missionary
 na America, ha ka por ba u leit phai noh sha
 la ka ri u la ialam ryngkat ia u Omar. Uta u
 dei u Rev. P. N. Wheeler na ka nongbah Texas.
 Une u missionary bad ka lok jong u ka Mrs.
 Wheeler ki la ri la sumar bad pynsan pynrang-
 bah ia u Omar kum la u khun. La pynnang

pynstad ia u ha ka lyer ba kynja Khristan, kat haduh ban da kvrjoh sha ki kyrdan ba hakhlieb tam jong ka jingstad. Ha ka jingwan jngoh jong u ia khyndiat ki balang ka Shella Presbytery, u la phla ia lade ba u long u dkhot jong ka balang Presbyterian ha Texas namar ba u Rev. bad Mrs. Wheeler ruh ki don hangta.

Te ma ki, mynba ki dang im, ki la hikai bad pynshlur ba u dei ban lon : u nongialap. Ha ri America don bun ki balang kiba la khor ia u ban long Pastor, hynrei ka jubab jong u ka long "U Blei um shah ia nga ban long kumta, namar u kwah ba ngan ialap". U Dr. Omar u la shahshkor mon sngewbha, da kohnguh de, ia ki kyntien u Trai Jisu kiba ong : "Namar kate kein to khie da leit noh ma phi, to pyulong syn-ran ia ki bynriew barok, da pynba tiis ia ki ha ka kyrteng ka jong u Kwa, ba 1 ka jong u Khun, bad ka jong u Mynsiem Bakhsid." U la kohnguh ia ka jingkhoh ba kva ja bneng, ka jingkohnguh ym kum ka jong u Jonah.

Dei na kane ka daw be um shym la mon ban sumar balang na America. U la kwah namarkata, ban long u Nongialap tien-blei ; u nongkit tien-syiem ka hima u Jisu Khrist sha ka pyrthei badum jong ki Jentil. U la ia id kylieng ki ri bad ki hima jong ka pyrthei. U la ialap ha ki bun ki jaka jong ka Scotland bad Wales jong ka ri England. Ha u Omar, ka ri Wales ka dei ka ri ba don ka ri ewblei, bad ba mih ruh bun ki nongialap kum ki missionary. U la ia id bad rung ha bun ki iingmane ha ki ri Belgium. France, Germany bad kiwei ki ri ka Europe. Ha

ka khyndew bah Asia u la iuhkjat ban ialap ia ka Gospel jong ka jingpynim ha China, Ja an, Korea bad India.

Ia kawei na ki jingshem jong u, u Rev' Omar u la iathuh khana shaphang uwei u briew uba na Sylhet. Uta u dei u nongkha i uba la iaid shang kylleng ki ri ka pyrthei ban kha'i. Te ynda ia shongkai shipor bad u, katba dang iadih sha ha kawei ka hotel, ha ka shnong Maes-tag ha ri Wales, u Rev. Omar u sa sngewthuh ba uta u dei u Musalman na Sylhet. Uta u nongkhaii u nang bha ban kren Urdu, bad ban thoh kumjuh. U Rev. Omar u la iohlad ban ialap ha u shaphang ka Gospel kaba lah ban pylait im da ka snam u lisu uba la iap halor ka Diengphna. Uta u Musalman u la iathuh ba u don san ngut ki tnga, bad ba u la kut jingmut ban pyndap hynñiew ngut. U la ong shuh shuh ba u dang pyrkhat ba un shim kawei de na Wales. U Rev. Omar u la batai ba la'a u dei ban ioh jingpynim, u dei ban long uba don kawei ka tnga. "Phi la dei ban long uba iaineh tang bad kawei" la batai biang u Dr. Omar. Hynrei namar ba u dei u kyija riew awria, um mon satia ban pyrkhat shaphang ka jingim bad ka jingpynim kaba ha u Jisu Khrist. U briew jong ka doh u sah hi u briew jong ka doh. Ki jingmut ba kynja doh ki sur matlah ia ki khmat ba kynja mynsiem ban ym iohi ia ka jingpynim. Ka long shisha kaba eh sat ban sait pynlieh ia u Ithiop jong ka pop. Haba ka mon u briew ka khang, ym don ka lynti ia u Blei, Kumta u la phet noh jar jar khlem da iashem shuh ia u Rev. Omar.

Haba la poi ha ri India, u Dr. Omar u la faid ha bun ki balang bad u la wan poi sha ka Presbytery Shella. Kawei na ki shnong ba u la shong la sah kham slem ka dei ha Mustoh, hamar la don bun kiba la kylla kabamut na ka jingialap jong u. Ki jingialap jong u hangne ki long kiba donbor phylla shibun, kat haduh ba "Ki mawsiang Salem bymman/kita ki la jem la iam." Ia ki dohnud jong ki la dung ngak da ka Ktien u Bici kaba long ka waitlam ba arliang syrti.

Na ka jingialap jong u ha Nongwar rat, kawei na ki jingikren bashlei da ka borbah ka dei shaphang "ka jingicit". U la pynshong nongrim ia ka text jong u na ka Gospel u Loukas, ka lynnong kaba 10 bad ka dkhot ba 29: "Uno te uba long u para marjan jong nga?" Dei tang ki briew kiba stad ki ban kylli kumta da kaba pyrkhat. U luk u lak u tip shaphang ka jingieit, hynrei um da puseu jylliew shaphang jong ka. Um ju pyrkhat thew tarjur ia ka. Dei na ka jabieng u Ricwsaid ba la mih ka jingkylli "Uno te uba long u para marjan jong nga?" U Jisu ba u ithuh ba dei u Ricwsaid um kwah ban jubab beit. Ha u Jisu hi ka jinghikai kaba da ki nuksa ka long kaba kham bha shikatdei. Kumta u Trai Jisu u la iathuh da ka jingjia ba dang shen shaphang uwei u Jiw ba riwspah na Jerusalem. Une u Jiw u ju ai ram borabor ia ki nong Jerikho. Hamar ba un kiw noh sha la shnong ha Jerusalem, la wan iashem ia u da uwei u rangbah ki dakait, lem bad la ka kypahun, u. da ong; "Sngewbha ai ram ia nga 600 tyngka, ngan jamin lpa da la ka brisoh wain. Namar ba dang sngi

dang shai kumne, ia ngin ia leit peit ia ka brisoh waiñ jong nga.”

Kumta ki la ialeit lang. Kito ki lok na ka kynhun jong u ki la ia bud lang, ki da iakren jam, leh mynleh, ha kaba iohsngew uto u Jiw “balci me leh bieit ban jamin da ka brisoh waiñ kaba shongdor saw ne san hajar tyngka tang namar ki hynriew spah tyngka.” Kumta ki la iakren khnang ba ki thmu ban iasylla bad ban leit kdew thok ia ka brisoh waiñ jong uwei pat u briew ba riwspah na Jerikho. Mar iadep kdew u Jiw u la sngew shaniah eh ba ka dei shisha ka jong uta, bad u la mynjur ban ai tyngka ram. Khnang ban poi la dang step ha Jerikho, u la ai uwei u briew ban synran lem ia u. Kumta u Jiw u la leit phai noh, la jan miet, ryngkat bad uta u nongiasynran lem. Ki la poi ha Jerusalem la miet, katba ka tnga bad ki khun sa ban thiah noh.

Te u la ong ia la ka tnga ban khreh bam noh kloï na ka bynta jong ki. Hadien ba la dep bam u la bthah lpa ia ka ba kan buh hynriew spah tyngka, namar ba lashai la dang step phyrngab un sa leit hiar sha Jerikho ban ai ram ha uwei u briew. Da ka mynsiem sarong jong u, u la iathuh ruh ha la ka tnga ba uta nongshim ram un ai jamin da ka brisoh waiñ kaba heh, laba shongdor kumba saw ne san hajar tyngka. Kumta u da duwai jam “Ko Kpa Abraham, Me la leh isynei kaba palat liam ba me la ailad ia rga haduh katne.” Nangta ki la ialeit thiah noh ladien ba ka tnga jong u ka la dep taiar jingbam lpa na ka bynta ka jingiaid lynti jong ki. Dang

step phyrngab ki la mih noh ban leit hiar sha Jerikho. Haba la jan poi la lap ba mih ki nonglute. Ki la lute bad pynlyngkhuid ia u, bad la iehnoh ia u hangta kum ia uba iap.

Te dang step, la wan hiar nyngkong eh na kata ka lynti uwei u Lyngdoh uba don la ka kam ha Jerikho. Na ki shakuriaw ne ki phylakteri kiba snoh ha ki jaiñkup jong u, uta uba shah lute u la sngewthuh shai ba dei u Lyngdoh na Jerusalem. U la pyrkhat sngewkmen ha lade ba uta te u dei u nongiarap ba jan ch jong u. Phewse, ka long kaba sngewsih bad mar khongpong. Da kaba khñium artat, uto u Lyngdoh u la iaaid kiar bak sharud lynti. U da bynthiew bad kyntheit de balei ba lap kum kane ka kynsha, haba u leit khnang nammar ka kam lyngdoh, kumba la batai ki Urim bad ki Thumim.

Nangta pat, la dei wan hiar sa u Lebi lem bad ki khynnah ban leit ha ka Synagog ha Jerikho, ban shah hikai ia ka hukum. Une ruh u da iaaid kiar hi kumjuh kum u Lyngdoh, kalem da peit khmat ei ei ia uto u Jiw bapli.

Khatduh eh, la wan poi uwei u nongkhañ waiñ - u kynja Samaria (ne u Jentil). Da ka mynsiem sngewsynei u la hiar bran na la ka kada bad u la leit jngoh ia uta u Jiw ba la shah lute. U la shim ia ka waiñ na u lwa smeh, u la kyllan ia ki jingmong bad ki jing-jingem snam, u sa syrpa da ka umphniang olib bad u la sop spaiñ baroh shiryngnieng ia ka met ba la mong jong u.

Hadien kata, u la rah bad kyntiew ia u halor ka kada ban leit buh ha ka ling basa ba u ju sah miet. U la siew de ar tyngka bad u la ong ia u trai iing basa "To sumār fa u bad kaei kaei ruh ba men pynlut tam, nga ynda nga wan phai pat ngan sa siew ia me."

U Jisu u la ong ha uta u Riewsaid "Na line ki lai ngut, uno me mut uba long u para marjan ia uta uba la hap hapteng kita ki nonglute." Uta u Riewsaid u la jubab "Uta uba leh isnei keiñ". U Jisu u la ong pat "Khie leit, to leh ma me ruh kumjuh." Uto u riewsaid um ioh dong shuh ban kem nia kem daw ia u Jisu, u la dei ban phet noh. Te na kane ka subjek, kaba wan shat ha ngi ka long ka jingpyrkhat halor ki jingkylli: (i) kumno ban ieit ia lade, (ii) kumno ban ieit ia u para marjan, bad (iii) kumno ban ieit ia u Blei.

Ban ong lyngkot halor kine ki lai tylli ki jingkylli, lada kum ki Khristan ngim pat nang ban ieit ia lade, kumno keiñ ngin nang ban ieit ia la u para marjan. Katno keiñ ngin lah ban ieit ia u Blei ia uba ngi lah ban iohitang da ki khmat ka jinggeit. U Lyngdoh bad u Lebi, ha ka jingmut Khristan, kim shym la nang ban ieit ia lade. Kumta wat ia uto u para jaid la jong, uba long u para marjan jong ki, haba u la hap hapteng ki nongtuh ronglute bad u la long kum uba la jan iap, ki la iaid kiar pynban. Jngai na u para brieve, jngai ruh na u Blei. U Jiw sha jngai na u para Jiw. U Khristan sha jngai na u para

khristan bad na u bym long khristan. Hato u Lyngdoh bad u Lebi jong ka niam ki la ieit shisha ia u Blei kumba ki kup dur shabar? Em, kam long kumta. Lada la shlan ban ong ba ki la ieit shisha ia u Blei, ki long tang ki nongshukor bad ki khun u Soitan.

Uto u kynja Samaria u long tang u kynja Jentil. Hynrei u ieit ia u Jiw, u nongshun jong u, kumba ia lade. Ka sabut bashai halor kane ka jingieit ba shisha ka long ba u la theh ia ka waiñ ha kito ki jingjngem snam, ba u la kyl-lan umphniang ban pynjem ia ka jingmong ne jingat jingsieb, ba u la so, spaiñ bad pynkuo jaiñ ia u briew ba la shlah lyngkhuid. Shuh shuh u da pynshong ia u halor ka kada ban ieit buh ha ka iing basa, u da ai ar tyngka ha u trai iing basa bad ban siew lut tam ia kaba donkam baroh. Ka dur une u nong Samaria ka kham bha shibun ban ia ka jong u Lyngdoh bad u Lebi. Ka dei ka dur u Khristan ba shisha uba la im bad bud janai ia ki jnglikai babha u Jisu Khrist. Ka jingngeit khristan ka iaiaid ryngkat ryngkat bad ka jingieit khristan. Lada pyni rong ia ka jingngeit, la dei ruh ban pyni rong ia ka jingieit.

Kane ka la long ka jingialap u Rev. Dr. Abdul Hossain Omar ha ka balang Nongwar ha ka snem 1949. Khyndiat sngi hadien, une u shakri u Blei na America u la iakhlad noh namar ba ka kam ialap ha South India ka dawa ia u. La u la kular lan wan biang, pynban ka kular u briew kam long ka kular jong u Blei.

Lada u briew u long uba khraw mynba
dang im, sa shiphew shah un kham khraw
ynda u la iap.

—THOMAS CARLYLE

KA LYNNONG—3

U RAI BAHADUR DOHORY ROPMAY

U Dohory Ropmay, kumba la jer la thoh. naduh dang khyllung, u la wan na ka iing ka sem kaba don burom ha ka shnong Mustoh. Dei ha ka 10 tarik u February ka snem 1875 ba la kha ia u Dohory. U kpa jong u u dei u Jomor¹ na ka shnong Nongwar, na u tnum u tyn-dai ka longiing longsem bad ka longkur longjaid ki Wanswet. Kumta ruh ka jait ka khong jong u Jomor ka long ka jait Wanswet. Ka kmie jong u Cohory pat ka dei ka Langei, na ka shnong Mustoh, na ka iing ka sem ka kur ka jait ki Ropmai (hadien la khot Ropmay). Kat kum ka jingthoh u Rev. T. Rodborne ha ka kot *Ki Khanat'ang Va Ri War* (edn. 1980), pp. 24, u la pynshai ia ka jai pateng u Dohory Ropmay da kumne:

Shim ia u Kynjri Hiar Pateng kumne :
La kha ia u Rai Bahadur D. Ropmay
ha ka snem 1876 (u la khlad noh 1953).
Ia ka kmie jong u ka Langei la dei ban
kha ha ka snem ba iajan eh kumba 1850 :
ia ka kmierad jong u ka luwatnam la
dei ban kha ha ka snem 1820 bad ia ka

1. Ka kyrte'ng 'Jomordhon' ba la thoh da u Rev T. R dorne ha *Ka Pat'ng Khristan*, June 1957 ka dei kaba bakla. Ka dei ban long tang 'Jomor',

Ropmai la dei ban kha ha ka snem kumba 1790 kaba long hajan ka snem la kaba u Ganga Singh u la jah noh na ka pyrthci.

Ka don ka jingbakla ha kane ka jingthoh u Rev. T. Rodborne ha ka jingiadei ka snem kha bad snem iap jong u Dohory Ropmay, namar ma u hi u la buh jingkybmaw ha ka *Pateng Khristan* Vol. XXI, June (Jylliew) 1957, No. 6 haba u la thoh: "Haba bishar na ki jingthoh jingtar, bad kumba I Rai Bahadur I la phla hi shaphang la ka rta, la kha ia I la kumno kumno ha ki bnai kiba sdang jong ka snem 1875. Ki kmie ki kpa ki long ki bym nang thoh nang tar, namarkata ym don jingbuh jingkybmaw shaphang ka tarik bad u bnai."

Katei ka 10 u February 1875 ka dei ka tarik kaba biang bad ba thikna bha. La shem ia kane ha ka jingthoh ba la buh jingkybmaw da u B. Wollington (kpa i Permis) na Nongwar, uba dei ruh na ka iing ka sem bad ki kmie ki kpa na ka shnon, Mustoh.

U Dohory Ropmay (Ropmai) u wan na ka iing ki kmie ki kpa kiba dang bat pyrkhing ia ki niam ki rukom u barim u bajah. Shisien ong pat, ka long ka iing jong ka niam, - trai ba tynrai u Khasi, kat kum ka jingngeit jong ki briew ba shong shnong ha Mustoh. La katta ruh la u Dohory bad ka rympei iing jong u kim pat long Khristan, hynrei u im ka jingim kaba tipbriew tipblei naduh ki sngi ki samoi ka jinglong khynnah. U la kylla long u Khristan, u synran jong u Trai Jisu bad u rishot ka ba-

lang, ha ki sngi ka jinglong samla jong u. Une
u shakri barit u la lap ia ka jingkynshew ba
la buhrieh, jong ka himi ki bneng, ha ki snem
ba hadien. Kane ka jingkylla ka pynkynmaw
ia ka jingphla u nongrwai shem mynsiem:

La long ba la rieh,

Ka jingngeit ka i;

Kan paw hi sa khyndiat,

Ha lawei kan mih.

Ka la don ka jingiathuh khana kaba sngew-
tynnad shibun ban pyrkhath ha ka jingiadi bad
ka Langei, ka kmie baieit thep mynsiem jong u
Dohory. La iathuh ba ka Langei, ha la ka
rukum jingngeit jong ka, ka don ia kawei ka
kynja bor-sap ba phylla shibun. Bunsien ha ki
kam kiba jwat, bathaiñ jyrwit jyrwat bad ba
sohsat, bad ba donkam ban ioh jingshai ei ei,
ka Langei ka ju leit borabor sha u Blei ban ap
ia ka jingkren jingpasiaw ne ka jingpynpaw jong
u. Ha shnong Mustoh hi, bad shabar kumjuh,
la ju iakren iakhana shaphang ka Langei kum
ka brieve kaba kren-blei. "Ngin kynmaw ba ka
iing I Rai Bahadur ka la long ka iing kaba 'riew-
blei bad kaba pyrkhing ha ka niam khein ksuid.*
I kmie jong I, i dei I 'riew-wan-kren-blei, bad
namarkata, I long Iba ki brieve ki niewburom
bad niewkor shibun," ong u Rev. T. Rodborne
ha *Ka Pateng Khristan* ba la kdew haneng.
Ka jingkren-blei jong ka ka wan paw ha ka
dur kaba kham phylla shibun. Lada dei ha
kum kita ki por kren-blei, ka Langei ka ju leit

* Ka Niam Khein Ksuid kam dei kaba mane ia ki
ksuid ki khrei. Ka iapher bak-ly-bak na kaba on ksuid
on khrei.

jar jar ha shyngyiar tong um la dang riew u
'yiar nyngkong, ne la dang step phyrngap shwa
ban j oi tong um kiwei rat.

Nangta ynda ka la wanphai ka riam ka
beit bad ka kup ka phong tang da ki jaiñ khui
balieh bad sada bha baroh shiryngeng. Kane ka
rukum leh ka long sriem noh la kum kito ki thei
iap lok jong ki 'khar Hindu. Shirukom ym sngew
lah ngeit bad sngew thamula pynban ban pyr-
khat. Lehse don ruh ki ban sngew ba ka long
tang ka puriskam kai bad ka jingngeit bieit.
Hynrei ha ka Langei ka dei ka jingshisha.

Ka ju tong de shiluta ka um na shyngyiar.
bad ka leit buh ia uta u khiew-luta um ha khlieh
ka jingthiah ne jaka thiah jong ka. Hadien ki
kam ki jam haiing hasem, haba la dep ka bam
ka sa, ka sa leit ban thiah ha ka por noh sngi.
La ngeit da ka Langei ba u Blei-iing jong ka u
wan kren ha ka por janmiet.

Ha ka jingiadei bad ka jingim u Dohory, u
khun phrangsngi ba marwei jong ka. la don ar
tylli ki khep - jingjia ha kiba ka Langei ka la
pyndonkam ia ka jingkren-blei jong ka. Ka
khen ba nyngkong ka la jia ha ka por ba u
Dohory u dang shu pass ia ka eksamin
baibam ha ka Lower Primary. U khun jong ka
u la pass bha ia ka eksamin, kat haduh ba u la
ioh baibam ha ka dor lai tyngka shibnai. Ha
kito ki sngi, shispah snem mynshwa, ka dor
jong ka lai tyngka ka long ka bym kai shuh.
Lehse ka lah ban ia ryngkat bad ka bai bylla
sngi ba ar taiew kynthih jong u rangbah briew
ha kine ki sngi jong ngi. Kiba ha iing ha sem

jong u Dohory, na baroh arliang kur, kim mon satia ban phah pule shuh ia u ha ka Normal School ha Nongsawlia. Ki jait jingsngew ba har rukom ki khiih kynroi shait hapoh jong ki. Don ha ki ka jingsngew sheptieng ban phah pule ia u khynnah shabar na shnong. Ki snrew la kumba ka Nongsawlia (Sohra) ka dei ka ri ba sha jnzai bah. Don lei lei napdeng jong ki kiba la pyn-tieng kohtympan da kaba iathuh pynhoh ba ka Nongsawlia bad Sohra ki dei ki shnong ba tieng nongshohnoh.

Donbok ba ha ka iing jong ka Langei la don u Baburai Ropmay uba dei u kni rangbah jong u Dohory. Kum u briew uba iohi jngai bad bashri jingmut, u Baburai u la ialeh ban pyni ia ki lad ki lynti bad pynbor de ba kin shah ia u khynnah ban bteng ia ka jingpule ha ka Normal School. Um shym lah ban jop ia ka mon ki para kur, wat hadien ba u la sei ia ka shithi ba la thoh da u saheb William Williams² ba lada u Dohory um bteng shuh ia ka jingpule un duh ei noh ia ka baibam ba u la ioh.

Halor kane kajuh ka bynta, u Rev. T. Rodborne ha katei *Ka Pateng Kristan* jong u bnai jylliew, 1957 u la kynthoh: "Ki kmie ki kpa

2. U Rev. William Williams u la wan poi sha ri Khasi ha ka 28 tarik u September, 1887; ym dei ha ka snem 1888 kumba la thoh ha *Ka History* shaphang ka iingwallam nyngkong eh ia ka Niam Khristan ha kane ka Ri Khasi Jaintia. La buh ia u ban sumar ia ka District Shella. U dang 28 snem ka rta haba u poi shane. Hadien la pynkynriah ia u sha Mawphlang bad u la iap noh ha ka 22 tarik u April ka snem 1892.

u Rai Bahadur ki la sngew la biang ba u
 khun jong ki u la stad bha-u la nang ban pule
 bad ban thoh bha. Kim don jingmut ban phah
 shongskul shuh shano shano. U Saheb William
 Williams, uba la leit long Missionary-in-charge
 ia ka Distrik Shella hadien u Rev. C.L. Sterlens,
 u la thoh ka shithi kaba khlaiñ sha I Kpa u
 Rai Bahadur ban khroh ia u ban phah ia la
 u khun ban bit pule ha Sohra tang snisnem.
 Ka jingmih na kata ka shithi ka long ba kum
 ka iing ki la kohnguh ban phah shongskul ia
 I Rai Bahadur ha ka ri kaba ki sngew, ha
 kata ka por, ka ri kaba jngai kaba dap tang
 da ki nongshohnoh briew sula. I la leit sha
 Sohra ban pule ha ka Normal Training School
 ha ka 20 tarik u bnai September, 1888, bad I la
 shong la sah hapoh ka jingsharai u Saheb J.C.
 Evans uba la long Headmaster ia ka skul ha
 kata ka por. Katba u dang don ha Sohra, u la
 yoh shibon ki jingshon jingmut na u Saheb Dr.
 John Roberts ruh kumba u la ju phla hi."

Ha ka jingshisha, ka shithi jong u saheb
 William Williams kam shym la lah ban pyn-
 kohnguh lut ia baroh kiba ha iing ha sem, ka
 jait ka khong, lait noh tang ia ka iing u Dohory
 tad ia u Baburai.

Ynda kim lah iarai da kumno kumno ruh,
 khatduh ki la pynhap ia ka tarajur jong ki
 baroh ha ka jingkren-blei ka Langei. Ym don
 kaba kin nym pñan, na kohnguh ia ka
 jingbatai bamih na ka jingkren-blei ka Langei,
 namar ki shim ia kaei ba u Blei u kren lyngba

jong ka kata ka dei ka hukun bad ka rai-blei. U Baburai u la sngew biria ha la marwei, u da rkhie sammut haba u bishar puson hapoh la de ia ki jingsngew ki hynmen ki para, kiba ha iing ha sam, bal kham tam u kynum trai jong u u Jomor.

Haba ym sngew don lad shuh da kumwei, u Baburai u kren lyngkut syndon ba ym donkam ban shu ia bun ktien, yn ym lah ia pynkut nia, bad lashai ka sngi kin ia ap beit ia ka jingkren - blei jong ka kmie u Dohory. Kumta, baroh ki la iabret tylli ha ka jingkren - blei, ban ai ia ka rai.

Ha kaba lashai ki la ialum biang. La iohsngew ia ka jubab na ki kyntien ka kmie "Ieh un leit ba un nang un stad ei, ngi don mangi balei ban kyih, wat i niangsaw ruh in nym dait ia u Dohory." Hadien ba la ioh ia kane ka jubab na ka Langei, baroh ki la ia-pdiang mon sngewbha da kaba iakmen lang.

Ka khen kaba ar pat ka la jia biang ha ka por ba u Dohory u la dei ban leit pule kolej ha Calcutta hadien ba u la pass hakmat eh ha ka Entrance Examination na ka Government High School, Shillong. Hangta ruh ki la ia ap khmih lynti ia ka jingkren-blei ka Langei. Na ka shyntur jong ka kmie la ioh ia ka jubab kaba mar iasriem kumjuh ia katei kaba nyngkong. Da kumta kei u Dohory u la ioh ban leit pule sha ka kyrdan ba kham shaneng shuh shuh shaduh Calcutta.

KI SNGI SHONG SKUL

Dei ha ka snem 1853 ba ka Welsh Mission na Nongsawlia ka la seng ia ka skul rit ha Nongwar³. Ha ki snem ba nyingkong ka skul ka la iaid shaphrang bad i don jingkyrmen shibun ha ka liang ki khynnah kiba wan pule. Hynrei naduh ka snem 1875 ka la don ka jinghiar palat ha ka jingdon ki khynnah pule. Imat dei na kane ka daw ba la pynlong ia u saheb Mission ba dei peit, ha kato ka por, ban khang khyrdep noh ia ka skul ha Nongwar katto katne por.

3 Nga la him ia ka snem 1853 kum ka snem plie ne seng skul ha Nongwar k tba kum ka kot *Ka History Jone Ka Balang* (1841 - 1966), edn. 1966, da u Rev G. Angell Jones. La thoh di une u saheb ba ha ka snem 1853 la plie skul ha Nongkroh bad Nongwar, (pp 39). Nangta u Rev. T. Rodborne ruh ha ka kot *Ki Khanutang Na Ri War*. Lynnong XII: "Ka thoh ka iar, ka pule ka dangle hapoh ka hima" (pp. 56) u i kubur lang da kaba thoh "nangta la n'ie skul ha Nongkroh bad Nongwar ha ka snem 1853" Katba u Willson Reade pat ha ka lynnong 'Ka Jinghikai Kot (Education)' jong ka kitab *Ka Centenary History Ka Balang Presbyterian* (edn. 1975), pp. 66. u la thoh: "Shiphe v snem hadien basdang ka jinghikai kot ha Nongsawlia la thaw skul sa kawei ha Shella bad hadien kata sa kawei ha Nongwar, kumta la don 5 tylli ki skul ha ri Khasi ha ka snem 1851 bad ki khynnah ha kine ki skul ki la don hagdeng 150 bad 200 ngut." Kane ka jingbakla ka mih namar ba u Willson Reade u la klet ban kynthup ia ka skul ba don ha Sohra, kaba dei kawei na ki lai tylli kiba nyingkong. Ha kane kajuha kot. ka Lynnong I "Ka Jingsdang Ka Niam Khristan" da u Rai Bahadur D. Kopyay la thoh shai ba ha ka snem 1853 la plie skul ha Nongkroh bad Nongwar, (edn. 1975, pp. 22).

U Dohory Ropmay ha ki snem kiba nyngkong jong ka jingpule u la leit skul ha Nongwar namar ba ka iing u kpa jong u ka don ha Nongwar, bad ba kham bun na ka jingtrei bri jingtrei khyndew jong u ki don ha ka thain Nongwar. Ka Nongwar ha shwa u Jumai-bah (1897) ka dang dei ka Shnong Rim ha shiteng riat jong u lum Nongwar-Laitkynsew, shaphang serngi, ha lynti rim ban leit na ka shnong Nongkroh sha ka hat Phali. Wat khyndiat snem hadien u Jumai-bah ka Shnong Rim ka dang don, namar ba la bthci ka jingialeh mokotduma hapdeng para trai shnong ba shiteng ki kwah ban kiew noh sha khlieh lum (ka jaka ha kaba ka Nongwar ba mynta ka don) katba kawei ka liang pat ka kwah ban sah hi ha Shnong Rim.

Haba u Dohory u la dap kumba hynriew snem ka rta ba la pynsangeh noh ia ka skul rit ha Nongwar na ka daw ka jinghiar kynsan ka jingdon ki nongrule. Kane ka jingsargeh ka skul ka la jan kot ar snem pura. Namar kane ka daw, la pynlong ia u Jomor u kpa jong u Dohory ban phah skul noh shipor ia la u khun ha Mustoh.

Ki rangbah bad ki riewkhmat na ka shnong Nongwar (Shnong Rim) ki la pynpaw ia ka mynsiem ba sngewsih eh bad ka jingsngew diaw bakhrav ba la shu pynsangeh noh kyndit kyndit ia ka skul. Da ka jingsngew khia mynsiem ki la leit iakynduh ia u sahep Calens Leon Stephens ⁴

4. U Rev. C. L. Stephens u la wan poi sha ri Khasi jong ngi ha ka 3 tarik u October 1880. Na ki Missionary ba la buh ban shong ban 'sah ha Shella, une u

ban kyrpad ban plie biang ia ka skul bad ban pynlong skul noh. Ha kaba nyingkong u saheb u la kyrngah la ka khlieh bad um shym la shah shkor ia ka jingkyrpad kyrpon jong ki. U la kyntait ban pyndem la ka mon ha ka jingkwah jong ki. Kumta um shym la kohnguh. U saheb, da kaba shai, u la pynphai ktien sha ki da kaba ong artat : "Lada phi kular ban pynioh khadar ngut ki khynnah skul man la ka sngi, man la ka step, nga kloï banplie biang ia ka skul bad ban phah nonghikai ha Nongwar, lynda kumta te ngam lah."

Na kine ki kyntien ba la kren da u saheb, la lah ban ong ba ka daw ba kongsan jong ka jing-khyrdep noh shipor ia ka skul dei namar (a) ba ym don khynnah pule ne ba la duna than eh ka number ha ka rejistor, (b) ka paw ruh ba ki kmie ki kpa hi kim salia ne ai jingpynshlur ia la ki khun ki kti ban leit tista sha skul.

Don ka jingbakla ha ka jingbatai jong u Rev. T. Rodborne, ha *Ka Pateng Khristan* jong u 'nai June 1957 haba u la thoh : "Ka la jia ha Mustoh, ba u saheb C. L. Stephens, uba dei u Missionary-in-Charge ia ka Distrik Shella ha kita ki por u la dei ban pynduh noh ia ka skul hangto namar bym don khynnah skul. Hadien katto katne por la plie biang ia ka skul da kaba iathoh *Agreement* ba ka shnong Mustoh ka dei ban phah khynnah sha skul ym duna ia ka 12 ngut man ka

long u balai. Kumta lah ban kheif nangne ba imat ka jingkhyrdep noh shipor ia ka skul ha Nongwar ka la dol ban long hapdeng ki snem 1882 bad 1884.

ngi. Uwei na k ba la soi ia ka *Agreement* dei i
 K₁ a jong u Rai Bahadur Dohory Ropmay." Balei nga niew ia kane kum ka jingbakla nama
 ba la paw ka kyrteng u Suba Singh lem bad
 kiwei ki rangbah na Nongwar kiba la iadon
 kti ha kaba soi ia kata ka jingm/njur ne soksular
 (agreement) bad u saheb. Ka jingkylli ka mih
 ba lada dei ha Mustoh kumno keiñ u Suba
 Singh bad kiwei kin iasoi ia ka soksular? Ka
 long ka bym lah ban pdiang. Ka jingthoh ba
 la buh da u B. Wollington na Nongwar ka
 ai jingshai shuh shuh ia ngi ba la khang khyrdep
 shipor ia ka skul ha Nongwar, ym dei ha Mustoh.

Kumta da ka jingkitkhlieh jong ki rangbah,
 kum u Suba Singh, u Jomor (kpa u Dohory)
 bad katto katne ngut kiwei pat ba la pynlong
 ta ka jingiateh soksular hapdeng jong ki bad
 u saheb - u Rev. C L. Stephens. Ki la kular
 skhem ha u saheb ban phah khynnah ym duna
 la ka khadar ngut man la ka step. U Rev.
 C. L. Stephens u la da da ka jingkmn ban
 iohi ia ka jingthrang jong ki, ba kumta la
 plie biang ia ka skul bad phah nonghikai ha
 Nongwar.

Na kine ki kynrum kynram ba la mih ha
 ka jingpyniaid skul ha Nongwar, la don khyn-
 diat ka jingiaid dkoh kaba la ktah ia ka snem
 jingpule u Dohory kum u khynnah rit. Ynda
 la plie biang ia ka skul bad ba la ioh nong-
 hikai, u Dohory Ropmay u la wan sah biang
 ha Nongwar ban bteng ia ka jingpule kot jong
 ti. U la ~~minot thop~~ da ka jingiaineh ha ka kam
 tad haduh ka snem 1888. Ha kane ka snem u la

ialeh ia ka eksamin baibam (scholarship examination) jong ka Lower Primary School, na Nongwar, haba u la jan yn joh sha ka khadlai snem ei ei. U la pass bha ia ka eksamin U la ioh ia ka baibam (scholarship) ba laiphew hynriew tyngka shisnem, kaba shongdor lai tyngka shibnai. Ka lai tyngka shibnai ha kito ki sngi ka la dei ka jingioh kaba heh bad ka jingmyntoi kaba khraw. La dei keiñ ban nguìd umbiah jawdud ia ka, bad ban bynnud lada duh ei noh ia ka. Kumba la kdew shakhmat, ka ia ryngkat, la kumno kumno, bad ar taiew bai bylla sngi jong u rangbah briew. Kat ban ioh baibam lai tyngka kam long shuh ka kam kai, baroh shishnong shithaw la ia khana khadeh shongshit shaphang u Dohory. Ym lah shuh ban shu ia kun bad sngap jar jar khlem da ang la ki shyntur.

Kiba ha iing ha sem u Dohory, lem bad ki kmie ki kpa ruh, ki la don jingmut ban pynkut noh ia ka jingule jong u tang kumto, kumba la tai haneng. Ban iai ban biang ia kaba la iathuh shakhmat, ki sngew sheptieng eh ban phah shong skul ia u khynnah haduh Nongsawlia. Há kito ki sngi ym pat don kano kano ka M. E. School ha ri Khasi bad Jaintia. Ha Nongsawlia ka la don ka Normal School, kaba thew hi ia ka Middle English School ha ki por ba hadien,

Tang u Baburai Ropmay,⁵ u longkñi jong u Dohory, u don la ka jong ka jingiohi jngai. U la

5. Kum u kpa bad u nongsharai balang, u Baburai u la long kham hadien u Tymmen Basan ba nyngkoong nyngshao jong ka Balang Mustoh.

leit iasuh buit bad u saheb William Williams ⁶ ba un thoh da ka shithi sha ki kmie ki kpa jong u khynnah. Ka shithi u saheb ka iathuh ba lada u Dohory um leit skul shuh, un duh ei noh ia ka baibam ba lai tyngka man la u bnai. La rah ia kata ka shithi da ki kti u Baburai hi. U la pula bad pynsgew ia ka shithi ha ki kmie ki kpa bad kiba ha iing ha sem baroh. Pynban-la u Baburai u iasaid bad pyni nia bad ki katno katno ruh, kim man ia pynshah shkor sa'ia. Khatduh u la ong ban shu iasngap noh ia ka jingkren-blei jong ka Langei - ka kmie jong u Dohory. (Ia kane la kdew ha ki bynta ba la dep). Namarkata, u khun u la ioh lad biang ban bteng ia ka jingpule jong u sa ha Nongsawlia.

Da kumta, ha ka 20 u September 1888, u Dohory u la leit sha Nongsawlia ban pula ha ka Normal School. ⁷ Ym shym la iathuh shai da ki nongthoh kaba kumno kata ka Normal School

6. U mishoneri uba saw uba la wan ban trei ha Shella. U la shakri ha kane ka ri Khasi kumba saw snem shiteng (peit foot note 2).

7. U G. Angell Jones ha kajuh ka kot ba la jer haneng u iathuh ba la pyniasoh noh ia ka skul kynthei ha Nongsawlia bad ka Normal School hapoh ka jingkhmih jong i Mrs. Hugh Roberts, da kaba khmih lynti ban ioh ki nonghikai kynthei (pp 46). Nangta u pynshai ba ha ka snem 1887 u Rev. Ceredig Evans u la leit iarap ia ka Normal School ha Sohra. Dei ha ka snem 1891 ba la pynkyn-riah noh ia ka Normal School na Nongsawlia sha Shillong, ha kaba la don lpa ka High School jong ka Mishon lem bad kawei pat ka jong ka sorkar. La pyniasoh lang kawei ia kine lai tylli ki skul bad la buh ia u Rev. Ceredig Evans ban long u Headmaster jong kane ka skul thymmay (pp. 69, 72).

ka long. Katno snem ki khynnah skul ki ha ban pule ha kane ka skul bad ha kane ka kyrdan? Kiei ki klas kiba don ha oh jong ka? Hato ka ia ryngkat ne em bad ka Middle English School la ngi iatip ha ka por mynta? Lada ka long kum ka kyrdan M.E. School ka dei ban don lai klas ha kiba ki khynnah ki dei ban shong bad pynlut por lai snem. Hynrei ka paw ba ka snem pule bad hikai ha ka kyrdan Normal School, naduh ka snem 1864 ter ter, ka long imat tang hapoh ka shisnem.

Ka History Jong Ka Ba'ang da u Rev. G. Angell Jones ka lam lynti ia ngi ban pynshai da kumne: "Ha ka snem 1864, la pynkylla ia ka skul ha Nongsawlia ban long ka Normal School hapoh ka jingpyniaid ki mishoneri. Ha kata ka por, u Thomas Jones u don haduh 150 ngut ki khynnah shynrang ia kiba u hikai hynriew brai, bad hynriew bnai pat, u phah ia ki sha kiwei ki shnong kum ki nonghikai." U Dohory Ro may ruh u la pyndep ia ka jingshah hikai ha ka Normal School ha Nongsawlia ha ka snem 1889. Kane ka dei katba kum ka jingbuh jingthoh u B. Wollington na Nongwar (uba la bam kwai ha ling u Blei), namarkata ka por jingpule jong u Dohory ha ka Normal School ka long tang shisnem.

La nang pynskhem ia ka por jingpule ba tang shisnem ha kane ka kyrdan da ka jingiathuh u Rev. T. Rodborne ha *Ka Pateng Khristan* June 1957 haba u ong: "U Saheb William Williams, uba la leit long Missionary - in - Charge ha

District Shella hadien u Rev. C. L. Stephens, u la thoh ka shithi kaba khelaiñ sha I kpa u Raj Bahadur ban khroh ia u ban phah ia la u khun ban bit pule ha Sohra tang shisnem." U Rev. John Ceredig Evans, uba long u Principal (Headmaster) jong ka skul, u la kren artatien shibun ha kaba nyngkong la u Dohory un lah bor ne em ban pass ia ka Normal School. Hynrei tang hadien katto katne por, u la shem ba u dei u khynnah uba nep bad proh ka jabieng. La jia long shisha kumba la khmih lynti da u saheb Ceredig, namar ha kaba kut jong ka por jingpule, hadien ka eksamin, la shem ba u la ieng nyngkong na baroh ha ka skul. U la long uwei na kito kiba la pyndon burom ia ka skul baroh kawei.

Dei ha kane ka snem 1889 ba u la mih na la shnong, na Mustoh, ban leit kiew sha Shillong ban pule ha ka Shillong Government High School. U Dohory u la lah ban leh bha lynter ha man la ki eksamin kutsnem. Sa shisien pat, mynta ka kynti de, u la lah ban pyndon burom ia ka Shillong Government High School mynha u la ieng nyngkong eh, napdeng kiba ialeh ia ka Entrance Examination, ha ka Calcutta University. Dei ha ka snem 1894 ba u la pass ia kane ka eksamin, ia kaba ngi iatip mynta kum ka Matriculation ne ka H.S.L.C Examination. Ha kane ka por uba long u Headmaster jong ka High School dei u Rev. John Ceredig Evans.

U Rev. J. C. Evans uba la long u Moderator jong ka General Assembly, ha ka Treasury No. 1 January 1922, da ka jingthoh ba la ai lyntong

"Ki khubor babha" (Glad Tidings) u la lathuh kumne :

He resolved to do his utmost to prove they had also capacity and talent and applied himself to his studies with the greatest diligence. At the end of his course he stood in the front rank, successfully passing the Calcutta Matric he proceeded by the aid of four years Government Scholarship to the Duff College Calcutta and gained his degree of B. A. with honours in English and English literature. This was the beginning of academical honours for the Khasi. 8

Ka khubor ba u la pass ia ka Entrance, r'ngkat bad kiwei ki paralok Khasi, ka la her stet katta katta la kum ka jingiwbiñ ba kit ka lyer, ba ka la phriang kylleng ka ri Khasi bad Jaintia. Katno tam ka la pyniwbiñ suhsieng ia ki kmie ki kpa u Dohory bad kiba don jingiadei kur dei kha ha baroh ar tylli ki shnong - Nongwar bad Mustoh. Kum u 'lurmiet ha ka sahit bneng, u la nang kha n tyngshaiñ pynphyrnai hapdeng ka jingdum jo ig ka jylli pyrthei u Khasi ha ka liang ka jingnang jingstad kum ha kato ka aiom.

Kumba la thoh shai da u saheb J. Ceredig Evans ha ka Treasury No. 1, u Dohory Ropmay u kut jingmut shisha, shisur mynsiem, ban leit pynbit shuh sha ka kyrdan jingstad ba kham

8. *The Encyclopedia of Bengal, Behar and Orissa* Compiled and Edited by P. Lakshminarasiah, (edn. 1924-1925) pp. 259 col. 3.

shaneng, kata ban leit pule kolej sha Calcutta, da ka jingkyrshan ki kmie ki kpa bad ka scholar-ship ba saw snem na ka sorkar, lada kiba ha iing ki shah ia u. Kumta u la ranjingbit na ki kmie ki kpa bad kiba ha iing ha sem. Hangne ruh u lyoh jong ka jingkhaglad na kiba ha iing u thap ban kah dum byrngut byrnget ia ka lawei ba u dang angnud. Hynrei ki kyn-tien jingkren - blei jong ka kmie jong u ki la ksan biang ha kane ka khen kaba ar. Shaphang kane u Rev. T. Rodborne u la thoh ha kajuh *Ka Pa'eng Khrisian*:

“Haba u la pass ia ka Matriculation Examination bad ba la ioh ruh ia ka Government Scholarship, ki khmat jong u Rai Bahadur ki la peit sha jngai. U la kwah ban leit pule shuh shuh sha College ha Calcutta. Hynrei kumno ka lah ban long ia u khun jong ki briew kiba dum ba la suhsyrtap da ki jingngeit bieit har rukom, ba lah ban phah skul shaduh Calcutta, kaba ha lyndet pyrthei? La sngew phuhmat phuhmut ka iing ka sem bad ki kur ki jait baroh ba u la mih u Matrik na la iing. Ban phah shuh ia u sa shaduh Calcutta ka mut ha ki ban phah sha ka jingiap noh syndon. Nalor kata, ki kmie ki kpa ki la khein ia ka jinglut jingsep baroh, bad ki shem ba ka long palat ia ka bor jong ki.”

“La plie ia ka lad ha kane ka rukom: Namar ba I Rai Bahadur I la kwah eh ban shongskul sha Calcutta, kiba ha iing ha sem ki la iakylli iatohkit na u 'lei - iing. U 'lei - iing jong ki Ropmay u la ju long uba donnam haduh katta

katta ha ki thain Shella - Mustoh, bad I kmie I Rai Bahadur I la long I nongkrenblei. Ka iapher ka jingwan krenblei ha I kmie I Rai Bahadur bad ka jingwan krenblei ha kiwei kiwei pat ki briew ha ri Khasi - Jaintia. Ka jingwan krenblei ha kiwei kiwei ka ju long tang ha ka por miet ha ka jaka ba dum, hynrei bad I kmie I Rai Bahadur, u 'lei - iing u wan ha kano kano ka por katba ki sngew donkam, Haba I la mon ban khot ia u 'lei - iing I shim uwei u kthem ba la pyndap da ka um, tap bad buh ha khlich jingthiah bad sa khot ia u, mar kumta, in samthiah kum iba la iap bad hangta kylli kano kano ka jingkylli uta u 'lei-iing un jubab biang biang lyngba ka shyntur bad u thylliej jong I. Shaphang kaba leit shongskul I Rai Bahadur sha Calcutta ka dorbar iing ka la long hakhmat u 'lei - iing uta u la feng rangbah bad u la ong, "Phah, hiam haliar jong nga" (Phah, ym lei lei, ngan kitkhlich ma nga). I Rai Bahadur I la ju iathuh ba im ju kham thoh shithi haba I leit shong ha ri nongwei ban shongskul, hynrei kiba ha iing ki tip nadong shadong ba I koit I khiah bad ba I bha I miat."

Ki por bad ki sngi ban leit sha ka jingpule ba thymmai sha Calcutta ki la hajan. Biang sa shiwat, u Dohory u la dei ban khlad na la iing la sem, na la ki kmie ki kpa kiba u ieit u thoiñ eh. Ki 'tien kyrkhu kyrdoh, ki 'tien kitbok kitrwiang, ki theh shlei na ki kur, ki kha ki man la kum ki jingai sngewbha ba ym don dor ban ia nujor.

Don ar tylli ki lynti ban leit sha Calcutta ha kito ki snem: kawei ka long na Shillong lyngba ka Gauhati, bad kawei pat ka dei na Shatok lyngba ka Sylhet. U Dohory Ropmay u la kiew na Shillong namar ba u la depiakut Ipa bad uwei na ki paralok jong u, u Harison Roy, ban ialeit ryngkat sha Calcutta.

U Solomon Blah⁹ u la long ruh uwei na ki paralok klas ba ia pass ryngkat bad u Dohory. Une u la nang leit noh ha shwa, khlem da ap shuh, namar ba u pyrkhath artatien ba u Dohory u lah ban leit noh na Shatok.

U Dohory Ropmay bad u Harison Roy ki ia iapoi ha Calcutta ha u bnai June 1894. Ki ia leit pule ha ka Duff College ha kaba u saheb Fairbairns u la long u Principal jong ka. Katba dang don ha Calcutta u Dohory u la pynpaw ia lade u samla uba minot thop ha ka jingpule, u riew duriap ha ka kam ba la mang bad u riew proh jabieng. U Dohory u ju shait pynkynmaw ha ki jingiakren ia ka jingkhraw mynsiem ki nonghikai ka Duff College. U da kren taroh shikatdei eh ia ka mynsiem jingieit ba kham kyrpang jong u Dr. J. Hector, Dr. J. R. Mott, u Dr. Talmage, u Rev. John McNeill, u Bishop Thoburn, bad kiwei de, ia ki Khasi kiba pule ha Calcutta.

9. Shaphang u Solomon Blah u Rev. G Angel fores ha *Ka History Jong Ka Balang*, pp. 82, 83 u la taituh ba u long u pyrkhath jong i Rev. Siang Blah namar u Mr Solomon Blah u la khlad noh na kane ka pyrthet katba u dang don ha Calcutta.

Don ruh ka jingiathuh ba u Dohory u la ju ioh lad ban sngap ia ki lekshor jong ki riew-khraw ka ri Bengal kum ia u Sir Surendranath Banarjee. U la ju leit sngap ia ki jingialap jong u Mr. Kali Charan Banarjee, uwei na ki riew-blei ba khraw nam jong ka balang Khristan. Ka jingthoh u Rev. T. Rodborne ha *Ka Pateng Khristan* June 1957 ka nang pynshai shuh shuh ha kane ka dur: "Ki Missionary na ri Scotland ki ju ieit katta katta ia ki samla Khasi kiba leit pule sha Calcutta, bad I Rai Bahadur I la ju iathuhkhana kham kyrpang ia u Dr. J. Hector uba la leh kpa ia ki Khasi hangto. U la ju sngewbha katta katta ban iathuhkhana shaphang ki briew kiba la kumno kumno ki la iarap ban tei ia ka longbriew manbriew jong I. Hapdeng jong kita u ju iathuhkhana shaphang u Dr. J.R. Mott, u Dr. Talmage, u Principal Fairbairns, u Rev. John McNeill, u Bishop Thoburn. Kham kyrpang eh u ju iaroh ia ki 'riewradbah ka ri Bengal kiba u ju ieit ban leit sngap haba ki *lecture* kum u Surendranath Banarjee, bad khamtam ia ka jingpnah ktien u Mr. Kali Charan Banarjee haba u ieng ban kren bad pynieng ia u Jisu Khrist kum u Nongpynim ka pyrthei".

Ym lah ban ong haduh katno ki mishoneri ki la lah ban saindur ia u Dohory Ropmay mynba u dang pule ha Nongsawlia bad ha Shillong. Ym lah len, ka jingshisha ka paw shai ba ka Gospel u Trai Jisu Khrist ka la ioh ban suhthied bad ngam jylliew ha ka dohnud bad ha ka jingmut jingpyrkhat jong u ha

kine li snem ba u don ha Calcutta. Haba ka la, shongseng haroh jong u, tang ha ka snem babud, thik ha ka 1895, u la da wan tyrwa rung balang myni a u wan shuti.

Ki saw snem pura ba u Dohory u la don ha ka jingpule ha Calcutta ki la long ki aiom ka jingpynwan dur itynnad ia ka jingim jong u, la ha ka bor jingnut jingpyrkhat bad ha ka bor mynsiem ba kynja Khristan kumjuh. Katba u dang don ha ka B.A u la shim ia ki subjek English, Philosophy, Latin; nalar ba u shim ia ka English kum ka Honours. Ka 1898 ka dei ka snem jon? ka jingjop bakhraw ha u mawmer? ka jingim u Dohory, namar dei ha kane ka snem ba u la pass ia ka B.A. ha ka Honours English.

Kyndit kyndit ka aiom babeh hun mynsiem jong ka jinglong khynnah skul ka la kut noh haba u la ioh pdiang ia ka shithi u Rev. J.C. Evans na Shillong ba la kyrpad eh ia u tan wan shimti noh ia ka kam nongbishar ha ka Kashari ha Shillong. Da ka jingbynnud ia ka jingpule, u la pdiang ia ka jingkhoh sha ka kam badon burom ban shakri ia ka sorkar ha la ka jong ka ri. Ka aiom shong skul jong u ka la wai ban sdang pat ia ka jingim ba thymmai.

Biang sa shisien, kumne keiñ la kynthoh da u Rev. T. Rodborne: "I la thmu ban pyn-dep sa ia ka M.A. Hynrei da ka jingleh u Rev. J.C. Evans bad kiwei ki rangbah Khasi ka sorkar Assam ka la tyrwa ha u ia ka kam Nongbishar (S.D.C.), kumta I la dei ban iehnoh ia ka M.A. Calcutta ha ka snem 1899 bad I la

wan kyrkieh ban shimti ia ka kam Nongbishar ha Shillong naduh kata ka snem hi. Sa tang khyndiat In long u M.A., bad lehse Ph.D, ruh. Hynrei ka jingpyniaid bastad u Blei ka long da kimwei pat. Lada u la pass M.A. lehse ka jingim jong u un hap pynlut sha ri dkhar."

KA JINGLONG KHYNNAH

Ym sngew lah tyngkai ia kane ka jingthoh, ka thup pynsah jingkyrmaw, khlem da trud ei ei khyndiat khyensoit ia ka por jinglong khyannah u Dohory ha la shnong. Ym sngew lah faid lait ia kane ka bynta, lehse kaba ym da sngew myntoi eh, lynda ngi la iohi ia ki katto katne ki jinglong ba kyrang ba une u riewkhraw u la kup ha ki sngi jinglong khyannah rit,

U Dohory um shym la long u khyannah uba don ia ka dur ka dar kaba bhabriew bad ba itynnad. Ha ka rynieng ryniot u long u barit briew bad uba raikhoh khamtam ha kito ki sngi ba u dang leit pule ha Sohra. Um da long uba jrong ha ka rynieng. Hynrei la katta ruh, u don ia ki snap jinglong ba itynnad eh kiba la pynkyrpang briew ia u na kiwei ki para khyannah ha shnong ha thaw. Ka jingkohnguh ia ki kmie ki kpa, ia kiba ha iing ha sem; bad ka jingsheptieng ban leh ia kano kano kaba sniew; ki dei ki ar tylli ki jinglong kiba la synshar laitluid ia ka longbriew manbriew jong u. Kine ar ki jinglong ki dei ka bor mynsiem ba la pynshapa ia ka jinglong jingim jong u ba u long kumba u la long haduh ban da rangbah.

La u bat pyrkhing ia kitei ki ar-jinglong, u don pat ia ka jinglong kaba shynroiñ shynriap ha ka jingiaiei paralok para khynnah. La ha Nongwar ne ha Mustoh kumjuh, ki para khynnah ki ju sngewtynnad ban iaboi sawdong jong u bad ban ialeh kai lang. Um nang ban kren ki 'tien sniew 'tien smeh. U kiar raimaw, raidieng na kino kino ki kam kiba sniew. Kane baroh ka long namar ka jinglong ba riwblei ka kmie jong u wat la kim pat long ki Khristan. La hikai bad pynsan pynrangbah ia u ha ka nongrim baskhem bad ka lynti babeit jong ka tipbriew tipblei; imat, khlem da tip ne poi pyrkhat, la pyndep ia ki kyntien na ka Ktien U Blei: "hikai ia u khynnah ha ka lynti ba u del ban iaid, te un ym kynriah noh na ka wat haba u la tymmen."

Ka jingiaieit lok para khynnah ka long kaba palat ha u Dohory. Lada ki iabam ei ei, kum ki sohñiamtra ne sohpieng ki da ia ap lang ia u de. Lada jia ba um iadon lang, ki buh bhah lem na ka bynta jong u. Um ju treh bam jingbam na ki lada u tip ba ki shu leit tuh ne shu leit shim hi khlem da iapan. Borabor u da kylli pyrthew: "Phi tuh ne ba da ai na iing?". Da kumne u sumar bad husiar ia lade na kaba ialang lok bad ki khynnah shnong kiba runar, kiba im dakaid bad im laitan. Ha ki kyntien kum ban iasneng iapyni lem, u la ju mlien ban ong: "to iabam hi maphi, nga te ia lade ngam treh, phi kiba ym sheptieng ia u Blei, nga ngan ym bam ba phi tuh." Ha kaba ialang lok pat, u ju pyndonkam ha kaju ka sur kren ban ong: "ngan ym ialang lok shuh

bad phi ba phi iakren ki ktien kiba jakhlia. Nga te nga sheptieng ia u Blei, rhim rit mynsiem mo haba tdaif - daif - daif u tied kynsan u pyrthat? U Blei u don shibun ki lynti ban rjnshitom, ban sympat ia ki riew runar ki riew dakaid”.

Kawei pat ka jinglong ba kyrpang, kum u khynnah rit, ka dei ka rukom khreh kot ba u ju mlien. Man ba u khreh kot, u jule da kyang jam kat lah kat iai haduh ba la sawa lut na khlieh sha kjat shnong. Haba la kylli balei ba u da pule jam katta katta, u la jubab: “da kaba pule jam nga ioh lad ban kynmaw kloi kloi wat tang arsien pulc. Kaba jule mian mian pat lada pule haduh shiphew sien ruh ym da kynmaw bha, ka beit bha ruh ban kynnoh shai.” Kiwei kiwei ki para khynnah ki iabud iatynneng lem ia kane ka rukom khreh kot jong u.

U SOH KA JINGNGEIT

Shisnem ba u la don ha Calcutta, u Dohory u la wan shuti ha ka snem 1895 ha ki bnai noh lyiur. Namar ba ka shuti ka long kaba jrong, u la ioh ka por kaba biang bha ban rjnpaw madan ha la iing la sem, ne ha ki kmie ki kpa, ia ka jingthmu ba u la don hapoh la ka mynsiem. Um shym la iaide lait na ki naba u la ju ieit bad kohnguh sneng naduh ba u dang rit. U sngew, barobor, ba ka ktien jong ki ka long ka aif jong ka jingim jong u. Ha kane ka sien ruh kiba ha iing na ka jait Ropmay ki la ap khmih lynti dngong aiu ka kmie u Dohory kan jubab da ka jingkren - blei jong ka.

Ka jingangnud ba shisha ia ka babha bad ia ka lanti kaba dei kam pulom lehohe ha uto uba wad ia ka da ka jingthrang bad jingsliang. Ym lah ban tip shai la ka Langei ka la pyndonkam ne em ia ka sapjingaren-blei jong ka ha kane ka sien. Hynrei la ngeit ba la don ka jingpasiaw ha ki tyndong shkor ka dohnud jong ka, haba ka la jubab leci: "ka niam Khris'an te ka long kaba bha shibun, bad ka long kaba dei ia u Dohory ba u pyrkhat ban rung balang noh. Nga ruh ngan ym lah ban sah slem ban shakri ia phi; ngi ki shakri u Blei, phi la sngewtuh hi, ngi dei lan kohnguh ia u bad ban bud ruh tang ia u."

Kumta ha u bnai May 1895 la pdiang balang ia u Dohory ha ka balang Nongwar, bad la pynbaptis ia u ha ujuh u bnai da u Rev. Edward Hugh Williams.¹⁰ Ym lah khlem da pynphai ia ka jingmot sha ka jingthoh u Rev. T. Rodborne halor ka jingleit rung balang u Dohory Ropmay, haba u ong: "Ka Gospel u Jisu Khris't ka la ngam ha ki thiedsnam ba jylliew ka dohnud jong u naduh Sohra, haduh Shillong bad haduh Calcutta, bad ha ka ia kaba biang um lah shah shuh, u la pdiang ia u Jisu Khris't bad la pdiang ia u sha ka Balang ha Nongwar bad la pynbaptis da u Sahep E.H. Williams, ha ka por ba u wan shuti na Calcutta ha u bnai May 1895." Ka Treasury No. 1 January 1922 jong u J. C. Evans pat ka

10 U Rev. E. H. Williams u la wan poi ha Shella ha ka 25 tarik u September 1893. Ka balang kmie na Wales ka la buh ia u ban peit ia ka kam ha ka District Shella. U la long u mishonari uba sa ha ka list kito ki para mishonari jong ka District Shella.

tathuh : "He was baptised and received into the Church at Nongwar about the year 1898."¹¹ (ia u la pynbaptis bad pdiang sha ka Balang ha Nongwar kumba ha ka snem 1898). Ym lah ban ong la kane ka 1898 ka dei ka jingbakla buh snem jong u J.C. Evans ne ka jingbakla ha ka por ba shon ia ka *Encyclopaedia*, namar la shem ba kiwei ki snem ruh ki bakla.

Naduh kane ka snem 1895 u la long u Khristan ha ka kyrtene, ha ka dohnud bad ha ka mynsiem. U la leit phai biang sha Calcutta kum u samla pule uba la phong ia ka jaiñkup thymmai ba phyrnai itynnad jong ka jingngeit ha u Jisu Khrist. Kum ban ban shuh ia kaba la kdew shakhmat u soh ka jingngeit ha ka jingim u Dohory u long, shibynta, ka jingmih na u symbai ba la bet da ki mishoneri ha Sohra, ha Shillong bad ha Calcutta.

KA POIKHA POIMAN

La u la long u samla ha ka rta, u don ka main rangbah kaba shat phalang ha ka longrynieng u Dohory ia kaba la bynrap pyniphuh lyngsyun da ka burom, ka kyrdan ha ka jingnang jingstad bad ka kaddi ba u shong ha ka kam sorkar. Ki kmie ki kpa ki la pyrkhath ba u la dei ban shong kurim, ki da khroh pynbor de ba un wad da ka briew kaba la don kyrdan jingnang jingtip ba kumta kan iahap dur keiñ bad ka kyrdan ba u don. Hynrei mar khongpong, ki jingmut jong u kim iadei bad ki jingmut jong ki kmie ki kpa

11. *The Encyclopaedia of Bengal, Behar and Orissa*, (edn. 1924 - 1925) pp 259. col 3.

U don hi la ka bor jingsngewthuh ba la pynshong nongrim ha ka jingpyrkhat bastad jong u,

“Balei keiñ ba yn peit ibeiñ briew ia kitq ki bymnang bymstad namar ia ka shyieng krung la ka jong dei ban wad, kumba la buh u Trai Nongbuh Nongthaw, shynrang bad kynthei kyrpang kyrpang” kumne la ju ngeit bad pyrkhat pynshong nia u Dohory. Um shym la klet ia lade, la u don hangno hangno, ba u dei u War- u briew uba don ia ka rukon - jingim (culture) kaba iapher, ha la ka jong ka bynta ne ka hud, na u Pnar, u Khyndriam bad u Bhoi. Shisha ha kane ka liang, hamar bym poi pyrkhat u pynshang ia la ki khmat sha la ki thain Ri War. Hangne u don la ka jong ka jingsngew sarong.

Shen hadien, la pynlong ia ka jingiapoikha jong u bad i kong Hiso na ka jait Sohkhlet na Nongwar, I dei i khun u Sundor - u tymmen shnong ha Nongwar. Pynban la sniew bok eh ia u Dohory, namar tang ha i khyndiat por ba la dep seng ia ka longiing longsem jong u i lok i la khlad noh sha la u Trai khlem da poi pyrkhat. Na i Hiso Sohkhlet u la ioh iwei i khun kynthei ba la tip ia i da ka kyrteng i Noda Mary Sohkhlet.¹² Ka jingjia ka la long kum u nam sarang

12. Khyndiat shaphang i Noda Mary Sohkhlet. Ynda la samla i la ia poikha bad uwei u samla - u bah Jobet Mohon Rodborne na ka shnong Tyngnger. Kine ki la long ki kmie ki kpa jong u bah B. M. Rodborne (uba long mynta u Tymmen Basan ka balang Presbyterian Jaiaw), u bah E. M. Sohkhlet (uba long mynta u Principal jong ka Synta College ha Shillong) bad kiwei de kynthei bad shynrang.

ba dung ia ka dohnud jong u. Ka jingkit bakhia-
 ka hap lynshor, ka lynsher bad ban ha ki tyr-
 peng jong u. Nalor ka kam sorkar ba u bat, la
 iehnoh khunswet pat ia i Noda Mary ha ka
 jingpeit jingsumar jong u U la dei ban shim ha
 lade ia ka bynta bakhraw eh, kum ka lyngkor,
 jong ka kmie i khun ha kaba pynsan pynrangbah
 ia i. Hap'cng kat kane ka jingiakynduh maw-
 siang, pynban u pyni ia ka mynsiem jong ka
 jingkyrmen bad ka jingshynrang. U ieng skhem
 triang kum u briew uba iaw jingmut bad uba
 shlor.

Da ka jingpyniapoikha ia i Noda, mynba i la
 kynjoh samla, la weng noh shisyrtap ka jingkit
 jong u Dohory. Ka por ka dang biang ia u ban
 wad biang ka nongiarap, ka nongiasynran lem
 ha ka longiing; kumta u la pyrkhat ban shong
 kurim sa shiwat. Mynta ka kynti ruh ki khmai
 jong u ki shat pa shat biang sha Ri War hi. U la
 jied ban ia poikha bad i khun u Rev.
 Henry uba longu Pastor ha ka Sohra - Sheila
 Presbytery. Ita i dei i kong Prilnorin na ka jait
 Khaiñ (Chyne). Na i u la ioh san ngut ki khun :
 ar ki shynrang bad lai ki kynthei. Ar ngut na
 kine, i kong Sheila M. Ropmay bad u bah Jomor
 Ropmay ki la khlad noh na ka pyrtnei. I kong
 Prilnorin i la khlad noh ha ka 21 tarik u January
 1976, i kong Sheila i la khlad ha ka 27 u bnai
 April 1983 bad i bah Jomordhon pat ha ka 17 u
 April 1985.

U SHAKRI SORKAR

Tang khyndiat eh, ngan shu kdeg lyngkot
 hangne ia u Dohory Ropmay kum u shakri ka

sorkar. Da ka jingkhlad noh jong u Mohon Roy la pynthylli ia ka kaddi nongbishar ha ka Kashari ka District ha Shillong. Ki paralok na Shillong, kum ki jong u Asiam Lyngdoh, u Hari Mohon Jyrwa, bad kiwei, ki la thoh shithi sha u Dohory mynba u dang don ha Calcutta ba u pule ia ka M. A. Ha kito ki sngi ka kam ka leit wad ia u briew, ym dei kum mynta ha kaba u briew baroh u ialeit wad ia ka kam. Ka shithi ba la iohpdiang na u saheb J.C. Evans lei lei ka la ktah bad krik jingmut shibun ia u Dohory. Ki la pynpaw shai ba ka kam nongbishar ka la suda, bad la kyrpad eh ia u ban buh aplikeshon kloi lan.

Ka shithi na u saheb Evans ka la nang pynthikna shuh shuh ba u la ioh lpa ia ka kam Sub-Deputy Collector (S.D.C.) kum ka jingsdang. U da kyntu ba dei ban wan kloi khnang ban leit sdang shisyndon ia ka kam. Kane ka la jia ha ka snem 1899.

Uba kmen eh ha kane ka jingrung kam jong u Dohory kum u S.D.C. dei u Rev. J. C. Evans, kat haduh ba u la pynlong ia ka jingkhawai ia dihsha sngewbha bad ki lok ki jor ba u la khot. U la leh kumne ba u la sngew ieit palat ia u Dohory la kum ia la u khun.

Ha ka kam shakri sorkar, u long u briew uba trei shitom. U kham minot bun shah ban ia kiwei pat. Bunsien bunsien u ju mih na ka kamra ophis jong u ynda la phra ne khyndai baje mynmiet. Lait noh ha ki sngi Balang bad sngi Saitjaiñ haba u dei ban leit sha ki jingiaseng niam ha ka balang ba u la dei ban mih kham kloi ban poi ñing dang kham shai. Namar ka jingtrei bad

jingshakri hok ia la ka kam la kyntiew ia u sha ka kvrdan Extra Assistant Commissioner (E A.C) ha ka snem 1904, kata tang hadien san snem ka jingshakri. Shi or arpor, la phan ia u ban leit trei ha Dibrugarh bad ha Lushai Hills (Mizoram).

Hadien katto katne por, u la wan phai biang sha Shillong. Da ka jingñiewkor bad jingburom ia ka jingtnei duriap jong u, ka sorkar dohlieh ka la pynkup ia u da ka nam 'Rai Saheb' ha ka snem 1917. Balcia sha ba la ai ia kane ka nam ? Ka kitab *The Encyclopedia Of Bengal, Behar And Orissa* ka iathuh ia ka daw ha ki kyntien : "Rai Saheb was conferred on him in 1916 in recognition of his general duties and special services rendered during the great war." Ka jingthoh "Life Sketches" da u Kynpham Singh ha ka *Shillong Centenary Celebration*, pp. 82, col. 1 ka ialam bakla ia ki nongpule haba ka ong : "He was conferred the title Raibahadur in 1916 in recognition of his general service and special services rendered during World War I." Kaba buh ia ka snem 1916 ka long ka bym biang, namar kat kum ka *sanad* ba la ai da ka sorkar ka paw ka snem 1917. Kumjuh ruh u Rev. T. Rodborne u hap lang ha ka juh ka jingbakla.

Namarkata, shipor la ju tip bad khot ia u da ka kyrteng 'Rai Saheb'. Ia ka nam 'Rai Bahadur' ba kham khraw bad kham donnam la pynkup pynphong ha u da ka sorkar ha ka snem 1925 kat kum ka *sanad* jong ka sorkar. Naduh kane ka snem bad shilynter ka jinzim haduh ka sngi ba u la ring mynsiem khatduh,

wat haduh mynta mynne, la ju tip kum u 'Rai Bahadur' Dohory Ro, may. Kane ka nam ba ha khlieh kan iai pynsuhsieng ia ka ri bad ka jait-bynriew Khasi, pateng la pateng, ha ki aiom bym lah kheih jong ka lashai

Shwa bin shongthait noh na ka kam shakri sorkar, la thung bad kyntiew ia u sha ka kyrdan Deputy Commissioner ka District Khasi bad Jaintia Hills. U la bat ruh ia ka kam Vice-Chairman jong ka Shillong Municipality. Napdeng ki Khasi dei u Dohory uba nyngkong eh ban kot bad ioh bat ia kane ka kyrdan Deputy Commissioner.

Ong pat kumne da u Rev. T. Rodborne ha kajuh *Ka Pateng Khristan* jong u June 1957: "I la shongthait na ka kam sorkar ha ka snem 1927, bad shuwa ba In shim penshon I la trei kum u Deputy Commissioner bad u Vice-Chairman ka Shillong Municipality. Ha kine ki kam baroh u la long uba nyngkong tam na ki Khasi baroh."

Ka sorkar nongwei kam lah khlem da fiewkor ia ka jingshakri bahok bad ia ka jingtrei shitom jong u. Ki nam, ki kyrdan ba u la ioh khung ki long ka dak bashai shynna bha hakhmat ka pyrthei. Dei ha ka longrynieng jong u la shem ba ka kam sorkar ka iatyllun bad ka jingngeit Khristan jong u.

Da kaba pynbud biang ia ki kyntien u Rev. T. Rodborne, bad kumba la kdew da u Rev. J.C. Evans, la tho' da kumne:

Ka jingjop I Rai Bahadur ha ki kam baroh ka mih na ka mynsiem jong I kaba shisien I la pynpaw kumne ha ka ktien Phareng: "I don't see why we Khasis must be continually under everybody's feet and looked down upon in this way. Why can't we be as good scholars as the Bengalis?" (Ngam iohi balei ngi ki Khasi ngi dei ban sah duh hapoh ki kjat ki briew baroh bad ban shah khmih bein ha kane ka rukom. Balei ngim lah ban long riewstad kat ki Bengalee?).

U RISHOT KA BALANG

Pyrshah ia ka jingpyrkhat briew, u Dohory u la wanphai noh na Calcutta sha Shillong ha ka snem 1899 khlem da lah bteng shuh ia ka jingpule ban ioh ia ka nam M.A. (Master of Arts). Da ka jingxhot kaba kyrkieh u la pdiang ban long S.D.C. ha Shillong hadien ka jingiap noh u Mohon Roy.¹³

Ha u Dohory, ka shuki ba u shong ha ophis ka sorkar ka pynphalang ia ka shap ka jingngeit kum u Khristan - u nongbud jong u Jisu Khrist. Naduh kane ka por u la ju ia-shim bynta ha ki kam ka balang, ha Nongwar ne Mustoh bad ha ka Presbytery Sohrawar.

13. U Mohon Roy u la long u nongbishar uba ar ha ka Kashari ha Shillong. U Jeebon Roy jait Mairom u la long uba nyngkong. U Rev. G. Angell Jones u thoh ha *Ka History Jong Ka Balang* (1841 - 1966): "Ia khot ia u Mr. Dohory Ropmay ban shimti ia ka kam Nongbishar ha ka jaka u Mr. Mohonroy."

Shella. Imat hadien katto katne snem ba u la shong la sah, la trei la ktah ha Shillong, u la rah noh ia ka kyrteng balang sha Jaiaw. Ka jingrah kyrteng balang jong u Dohory ka la dei ban long la kumno kumno ha shwa ka snem 1905 ; namar ba ha ka 13 tarik u August 1905 la thung ia u kum u Tymmen Basan ka Balang Jaiaw.¹⁴ *Ka Thup Pynsak kynmaw ka Balang Presbyterian Jaiaw* (1984) ka iathuh ba la thung Tymmen Basan ia u Dohory (lem kiwei arngut) ha ka snem 1904. Kane ka long kaba bakla.

“Kumba ka la long ha ka kam kum u shakri babha jong ka sorkar kumta ruh ka la long ha ka jingiadei bad ka Balang. U la long u Khristan uba bat ia ka jingiatiplem ba bha sha ki briew baroh. U long uba im jingmut lynter ia ki jingiaseng bad ia ka Balang, ba ha ka 13 tarik u bnai August 1905 la thung Tymmen Basan ia I ha ka Balang Jaiaw, bad I la sah kumta haduh ka sngi ka jingleit noh jong I ha ka 31 tarik u bnai May 1957, hadien 30 snem naduh ba u la shim Penshon na ka kam Sorkar bad 52 snem u la trei kum u Tymmenbasan.¹⁵

14 Kumba paw ha *Ka History Jong Ka Balang* da u Rev G.A. Jones, la thung balang ha Jaiaw ha ka snem 1899.

15. Rev T. Rodborne : *Ka Pateng Khristan* Vol. XXI June (Jylliew) 1957, No 6. Hynrei une u juh u nongthoh, ha ka kot *Ki Khanatang Na Ri War* u lam pynbakla ia ki nongpule haba u ong ba u Rai Bahadur Dohory Ropmay u la khlad noh ha ka snem 1958.

U Dohory u la kiew sha ka kyrdan nong-sharai balang, u kpa ka kynhun langbrot, myn-ba u dang dap kumba laiphew snem tam ei ei. San hew ar tylli ki snem u la shakri hok ia ka balang bad ia u paitlang jong u Blei tad haduh ka kynta ba khatduh ka jingim ba la aiti lut ha la u Nongpynim.

Ka mynsiem u Rev. J.C. Evans ka shlei miar haba u kren iaroh eh ia ka jinglong u Dohory kum u Tymmen Basan. U ong: "I cannot speak too highly of his faithfulness to the church as a deacon. I would rank him with the best deacon of Wales. I believe that what I have written is sufficient to prove that there is in the Khasis, material for the making of excellent men strong and pure in character and influence such as Rai Saheb Dohory Ropmay."¹⁶

U SYNÑIANG JONG KA JINGNGEIT

"Lada ngim long ki Khristan ba shisha, ngin ym lah haba da lei lei ban pynkylla ia ka jait-bynriew sha ka jingshisha jong ka niam Khristan" kumne u ju ong bunsien haba u iakren iakhana para rangbah. Ka dei ka jingshisha u Jisu Khrist. Ha u Dohory, dei ka kam kaba kren kham jam ban ia ka ktien.

La nga mut ban tai lyngkot hangne ia u synñiang u bynhei ba u Dohory u la noh isnei ei

16. *The Encyclopaedia of Bengal, Behar and Orissa* (1924-1925), Compiled and Edited by P. Lakshminarasiah. (Treasury No. 1 January 1922 of Rev. J.C. Evans).

ha ka balang, ym lah ban iaid kiar khlem da laah ia ka bynta ba u don ha ka thoh ka tar. U la don ka bynta bakhraw ha kaba iarap ia u P. R. T. Gurdon, u Deputy Commissioner ka Khasi bad Jaintia Hills, mvn ha ka por ba u thoh ia ka kot *The Khasis*. U Rai Bahadur D. Ropmay u la iarap khlem da kheĩn dor ha kaba pynitynnad, pynjlh bad pynpliah bha ia ki kyntien ka ktien Sohra ha ka kot *Khas-English Dictionary* ba la thoh bad pynmih da u Nissor Singh ha ka snem 1902.¹⁷ U la thoh ruh ia ka lynnong shaphang "U Mahatma Gandhi" ha ka kot *Male Khasi Class VI* ia kaba la pynnih da ka Khasi Jaintia Synod. *Ha ka Centenary History ka Balang Presbyterian* u Dohory u la thoh ia ki ar tylli ki lynnong: "Ka Jingslang Ka Niam Khris-tan" bad "Ka Medical Mission". Lynter ki snem ka Calcutta University ka la thung ia u ban long u nong eksamin ia ki kot-thoh-eksamin (answer scripts) naduh ka kyrdan Matric haduh ka B. A.

Ka Syngkhong Jingtin, Vol. I Rymphang (February), 1958 No. 1 ka iathuh da kumne halor kane ka bynta: "Kum u nongthoh kot, I Rai Bahadur i long uba tbit katta katta bad ki jingthoh jong i bunsien ki pynpaw ia ka jingjyl-liew ka jingpyrkhat jong i. I don ka jingtbit bad ka jingpnah kaba phylla ia ka ktien Khasi, bad

17. U Dr. Hamlet Bareh ha ka kot *A Short History Of Khasi Literature*, 3rd. edn. 1979, pp. 37, 38 u la thoh kumne: "Nissor Singh produced in 1902 the *Khasi-English Dictionary*, a useful work for learning English by the Khasi students after having been properly scrutinized by D. Ropmay (Khasi Government Official) and Col. P.R.T. Gurdon, an English Deputy Commissioner.

dei namarkata ta ka Calcutta University ka la shu bat lynter ia i da ki snem kum u Nongeksamin ia ka 'Khasi Vernacular'."

Man ka por haba u leit sha ki pynthor kba jong u ha Umiam Khwan um ju shong bos ne kali. Bad leit bad wan u iaide thop shi thop da ka kjat. Don kiba ong ba u wanrah noh sha iing ia ka mluh kaba tam na kaba bam jasong, ki da khot sin ia u "u khapnap sang". U parad trai jong nga, u Shri Bodsohory Ropmay uba iadei shipara arkmie trai bad u Dohory Ropmay, u shait iathuh khana pynsngewbha, da pynbyrngia bad pyndanda biria, shaphang kane ka jinglong khapnap jong u Dohory. Hynrei u da kren iaroh eh pat ia ka jingnang kumno ban kunai (economy) bad ia ka jinghur-hur mynsiem jong u (Dohory) ha kaba ai sha ki kam babha bad ba donkam shisha.

La ki briew ki khot sin da kumtei, katta ruh um ju salia ia ka ktien briew, u da rkhe beifi kylla ia kum kito ki riew lutphut. U isih bad um ju sngewtynnad ia ki kyntien 'bam shihan' bad 'bam rakot' ki kyntien ba la pyniasnoh bad ki jait briew kiba mlien ban pynsyrrwa kai ia ka spah ka phew ha ki kam bym phoida, ki kam kai bad ki kam thala. U Dohory u lah ban long "u khapnap sang" hynrei peit pat katno u la long u riew kylluid mynsiem ha ki kam babha, ki kam kiba pynmyntoi ia ki para briew.

Khlem da leh pynkchim mynsiem than ia lade, u Dohory u la tei ia ka iing skul ha Mustoh da kaba pynlut na ka pla pisa la jong. Ka shnong ka thaw ka la iarap ha kaba shna

ia ka iing skul. La tei ia ka skul da ka jingthmu
ban pynsah nam ia ka kyrteug u Konrai bad
ka Swet, namar la pynieng ia ka skul ha ka
jaka jong ki.

Ha ka por ba tei ia ka iingmane ha Mustoh,
kum ka jingai sngewbha na ka bynta ka iing
ba kyntang jong u Blei, u la sei na lade ban
shna ia ka Pulpit. Nalor kata u dang ai sa
arspah tyngka.

“Haba ka shnong Mustoh jong u kam niew-
kor shaphang ka skul, ba kam lah ban iadei
jingmut ban pynieng wat ia ka iingskul, I Rai
Bahadur marwei I la leh ia ka. Ynda u la
pynieng ia ka u la aiti ia ka ha ka shnong.
Na ka bynta ka Balang ha Mustoh, u la ai
ka Pulpit, kum ka dak ban kynmaw burom
ia u kñi jong u I Babu Rai Iba la long u
Tymmen Basan ka Balang Mustoh ha ki por
barim, kata nalor kaba u la iarap Rs. 200/-
(arspah tyngka) ha kaba tei ia ka iingmane
kaba rim, bad Rs. 200/- (arspah tyngka) pat
na ka bynta ka iingmane thymmai kaba dang
khreh ban tei thymmai. Lada In dang sah shuh,
I kular ban dang ai shuh shuh.”¹⁸

Namar ba ka khraw than ka jingsngew ieit
jong u ia ka kam u Blei ha Nongwar, u Dohory
Ropmay u la ai sngewbha ia ki ar tylli ki bri
kwai sha ka Balang Nongwar; ba ka jingmyntoi
ba mih na ki kan leit sha ka Balang na ka
bynta ka kam jong u Blei Trai Kynrad - u
nongai ia ki jingai takor ha ka jingim. Haduh

18. Rev. T. Rodborne : Loc. cit u

mynta ka Balang Presbyterian Nongwar ka bat ia ka jinglong trai halor kine ki bri; ka ai wai ia ki bad ka shim ia u baiwai man la ka snem. Baroh ar kine ki bri ki don ha ka jaka ba la khot "Sakhlieh".

U Dohory Ropmay u la don ruh ka bynta bakhraw ha kaba pynlong bad sdang ia ka Shella Preaching Campaign. Dei ma u uba la ai kyrteng 'Shella Preaching Campaign' ia kato ka kynhun ialap kaba dang shu sdang thylleng ha ka shnong Mustoh, imat ha shwa ka Khristmas jong ka snem 1918 haba u Dohory u leit shuti ha kata ka tlang.

La ju iathuh khana ba naduh ba la sdang ia kane ka kynhun ialap, man la ka janmiet sngi u Blei la pynlong ki jingiaseng ialap hapoh ka shnong. La ong ba ka jingiaseng ialap ba nyngkong eh ka la long ha ka kyntoit Pyndem Kyrbei, namar ba ka dei ka dong ba duna eh ki iing Khristan bad ba shongshit eh ka rwai dkhar (ne ka rwai lilla natok kumba ju iakren ha ka thain Shella). Napdeng ki samla ka balang, dei u Mokidhon Roy bad u Mosi High kiba la kham leh nongialam. Dei ma ki ruh kiba thaw ia ki jingrwai ialap. Jia ryngkhat, kumba da kynto mano re, u Rai Bahadur u wan poi sah shuti ha la shnong. La pyntip ha ka balang bad ha shnong ruh ba une u rangbah un ialap ha kata ka janmiet. Tang shu bna haw, tik la khiih ka shnong baroh kawei ban iahiar sha Pyndem Kyrbei ban leit sngap ia ka jingialap u Rai Bahadur Dohory.¹⁹ Ki

19. Ha kata ka por u dang long 'Rai Saheb'.

rangbah shnong bad ki bym pat long Khristan ki la iatuid lang sha ka lypung ialap. U Dohory u la kren da ka borbah u Mynsiem Bakhuid bad ka jingiaseng ka la neh haduh shiteng synñia ei ei. Dei nangne ba ka ding bneng u Mynsiem Bakhuid ka la pluh.

Ha ka Assembly ba la ialang ha Laitkynsew ha u bnai March 1929, u Dohory Ropmay u la kren ia ka subjek "Ka jingsynshar hi bad ka jingkyrshan hi". Dei ha kane ka snem ba la seng noh mar mar ia ka Reserve Fund jong ka Khasi Jaintia Assembly (ym pat khot Synod ia ka). La man ꞑ ban pynkot ia ka sha ka arphew san hajar tyngka. Ma u hi u la pyni ka nuksa ba pynsah kynmaw artat, namar marwei u la synñiang sha kane ka Fund, kum ka jingsdang, haduh 1000 (shihajar) tyngka. Nangta pat, ha ka snem 1941 haba la poi ka por ban rakhe pyndon burom ia ka lyngkhuh jingdap spah snem ka jingtrei ka Mission bad ka balang Presbyterian ha ki lum Khasi-Pnar, u Dohory u la ai kum ka jingai sngewbha haduh 2000 (ar hajar) tyngka. Baroh ka mih na ka jingkylluid war ka mynsiem ai bad na ka jingsngew ba katno ka balang ka la wallam bun ki jingkyrkhu ba kyrhai ia ka ri bad ka jaitbynriew Khasi.

Haba la lied noh ia ka iingmane sder jong ka balang Jaiaw, bad ba la dei ban pynkhreh ia kaba thymmai, ban tei noh ruh ha ka jaka ba-thymmai, u Dohory u la kular ban ai 1000 (shihajar) tyngka. Hynrei ynda la iohi pat ia ka mynsiem shitrhem ki dkhot ka balang, ka la pynlong ia u ban nang ai shuh ban ia kaba u la dep kular. *Ka Thup Pynsah Kynmaw Ka Balang*

Presbyterian Jaiaw (1934) ka nang pynskhem da kine ki kyntien :

Kumta ha ka snem 1898 la sdang ban thaw ia ka ingmane ha ka ing bashong u Dr. Roberts. Kane ka ingmane ka phai klmat shahang Jaiaw Laitdom. Kane ruh ka la neh haduh u March jong ka snem 1922 ha kaba la sdang ban tei pat ia ka Ingmane kaba ar.

Dei ha kane ka por ha kaba ki parabangeit ki la sngew shitrhem ban tei ia ka ingmane, ba I Rai Bahadur Dohory Ropmay ruh i la ai ia la ka kular ba in ai katba ki parabangeit ka Balang baroh ki ia seibor katba u Dr. Roberts pat u la kular b n pyndapia kaba duna baroh. Da kane ka mynsiem kaba don ha kine ki radbah, ba ka la nang pynshongshit ia ki parabangeit jong ka Balang bad ki la sdang ia la ka kam.

“Na ka bynta ka lingmane ha Jaiaw, ha kaba sdang I la kular Rs. 1,000/- bad haba I la iohi ia ka jingshitrhem ka Bilang I la sei lajan shiphew shah ia kaba I la kular” la tho’ u Rev. T. Rodborne.

Khyndiat snem ha shwa ba un iap, ka la don ka jingpyrkhat thymmai ha ka balang Jaiaw ban pynpra noh ia ka iingmane rim, namar ba ka rit bad khapngiah than ba ki Khristan ki la nang roi nang bun. Ha ka jaka jong ka yn thaw noh da kaba thymmai bad kaba kham heh. Ha kane ka khep ruh u la kular ban ai 3000 (lai hajar) tyngka. Hynrei snemwoc keia ia u Tym-

men Basan ba um shym lah shuh ban iohi ia ka jingsdang kaba tei ia ka iingmane haba u la khlad noh na ka pyrthei ban leit sha la iing hun bad la u Trai.

Nalor kitei ki jingai basbun, u Rai Bihadur D. Ropmay u la ai sngewbha 4000 (saw hajar) tyngka ha ka Shella Presbytery. La leh ia kane khnang ban pynsah nan pynsah kyrteng ia la ki kmie ki kpa. Kumta la jer kyrteng ia kane ka jingai da ka "Jomor-Langei Memorial Fund". La buh ia ka pisa hapoh ka Bank ha Shillong, bad na ka sut jong ka ka Presbytery ka shim man la ka snem ban ai baibam ia ki khynnah pule ka M. E. School ha Laitkynsew.

Haba phai pat sha ki kam ba u la ia lon kti bad ka Khasi Jaintia Assembly, u la pynpaw ia ka jingkit khia bad ka jingtbit de. U la trei bun tylli ki snem kum u Financial Secretary jong ka Reserve Fund ha ka Assembly. U la kit ruh khlem jingwit ia ka kam Secretary jong ka General Executive Committee jong ka Assembly.

Ngan sot biang hangne ia ki ktien ka jing-iathuh u Rev. T. Rodborne kumba u la thoh ha ka juh *Ka Pateng Khristan* :

Ha ki bnai jong kane ka snem 1957 I la pyni ka jingkwah ban ai ei ei na ka bynta ka Ri Lyngngam, bad I la ong, "Hangno ki nonolum peisa na ka bynta ka Ri Lyngnam ?" Na ka bynta ka kam kaba donburom I long Iba la kloï ban ai; hynrei na ka bynta ki

rongphong jong ka pyrtnei la tip da ki brierw
baroh ba I long Iba khim jingmut, wad ha
kaba leit khmih ia ki lyngkha jong I ha
Khwani Im ju shong motor hynrei I ju iaid
da ka kjat bad leit bad wan.

Ngi lah ban batai ia ka jingmut ka jingim
jong I da ki lai tylli ki subjek kiba I ieit eh
lynter ban kren, bad la suh syrtap ia ki ksai
ka jingim ka jingshakri Blei jong I da kine.
Kita ki long :-

(1) Ka Jingkyrshan hi, ka Jingsynshar hi
bad ka Jingpyniar hi jong ka Balang ia lade.
Ngin ym bakla shibun ban ong ba ka jing-
kren jong I ia kane ka subjek ha ka madan
jong ka Assembly kaba la long ha Laitkyn-
sew, ha u bnai March jong ka snem 1929 ka
la long ka jingkren kaba khraw tam, kaba
donbor tam bad kaba shur tam na ki jing-
kren jong I baroh. Ha kata ka Assembly ym
shym la don ba nud shuh ban sei nia pyr-
shah. Ka Assembly ka la mynjur shikyntien
da kaba iaieng lang baroh. Ha kane ka
Assembly la rai noh shisyndon ban shimti
noh na ka Mission ia ka kam pyniaid
pynieng ia ka kam tyngka peisa jong ka
Balang ha ri Khasi Jaintia ; bad hangta
hangta hi la thung Financial Secretary ia I
Rai Bahadur bad Treasurer ia I Mr. W. Reade
ba kin trei ia ka da kaba iasngewthuh jing-
mut lem bad u Treasurer ka Mission. Kane
ka khubor ka la long ka jingkit kaba I la
kit shilynter ka jingim ha ki jingiadei jong
I bad ki kam baroh.

(2) Ka Loyalty ia la ka Balang. Ka eh ban ioh ktien Khasi ia kane ka ktien *Loyalty*. Ki ktien ba kham iaian jingmut ki long, *ka jingkohnguh* bad *ka jingmune syiem*. I la ju kren ia kane ka subjek ha ki dur ba ia-pher ha ki Presbytery bad ha ka Assembly ruh. Ka jingmut jong I ka la ngam jylliew ha kane ka subjek. I la long Iba kohnguh bad burom ia la ka shnong, ia la ki kur ki jait, ki kha ki man, ki kni ki kpa. I la bat pyrkhing ia ka jinglong *War* bad ka riti War haduh kaba kut. I la burom ia la ka shnong da kaba tei mot da ka skul, I la burom ia la u kni da kaba tei mot da ka pulpit, I la burom ia la u kpa bad ka kmie da kaba tei mot bad ka kor ha Mawpyllun Nongwar, I la burom ia la i kmierad da kaba ai ka Fund ha ka Presbytery Shella. I la burom ia la ka jinglong Khasi da kaba I la im ka jingim kaba synlar kaba iadei lem baroh u para jait para kynja. I la burom ia ka Balang da kaba Im ju pep jingiaseng khlem ka daw ba I sngewksan hakhmat u Blei bad ha khmat ki brieve.

(3) Ka jingseibor. Haba u la kren ia kane ka subjek u kren ia kaba u long. U la seibor ia lade lyngba ki snem ka jinglong khynnah bad jinglong samla haduh ba ka la long kumba u long. U la seibor na ka bynta la ka iing haduh ba ka la long kaba dap ba kot bad kaba shong kiba nang ba stad. U ju peit baroh sawdong ia ki samla ka ri, ia ka Balang kumjuh, bad haba ngi kynmaw ia

u ngi sngew kumba ngi dang iohsngew da la
ki shkor ia ka jingpyrta jong u "SEI BOR" !

U MOT KA JINGIM

Ha khlieh shnong Nongwar, ha ka lynti na Lait'kynsew, u Dohory u la tei ia uwei u mot bad ka kor shongthait ha syndah jong u. Ki tym-men na shnong ki iathuh ba u la tei ia kine mynba u dang long 'Rai Sahep' ha ka nam shakri sorkar. La tei pynsah nam ban pynkynmaw icit ia la u kpa-u Jomor, ryngkat bad ki kyntien ba la shon shap ha u.

Shuh shuh, ha ka lynti na Laitkynsew sha Mustoh, shwa ban rung noh shapoh shnong bad harud ka jaka tongum ha Wahlang (Mustoh), u la tei sa kawei ka kor shongthait. Hangne ym don mot satia. Kan nym pynphylla ia ki longdien lada ngin ong ba u Dohory u la tei khnang ia kane ka kor, ka maw tei nam, lehse thik na ka bynta ka kmic jong u- ka Langei Ropmay. Pynban um shym la pynpaw kyrteng iano iano, bad u hi u la ong ba ai ki briew kin ong ka jong i Mei jong u ne ka jong ki kur Ropmay katba ki iasngewbit shato, kam pher ei ei, hynrei ka long ka jingtei nam na ka bynta ki longshwa manshwa.

La u Dohory Ropmay u la tei mot ia kiwei, um tei mot ia lade ; pynban ka dur jinglong-jingim bad ki kam babha bad bakhraw, la ha ka jingiadei bad ka pyrthei ne bad ka niam, ki long u mot uba kham jrong bun shah ban ia uta uwei ba u la tei ha Nongwar. Ka jingim bad ki kam jong u ki kham itynnad bun phew shah ban ia kito ki ar ki kor shongthait ha Nongwar bad

Mustoh. Ka jingim bad ki kam jong u kin kham sah nam sah kyrteng ban ia kitei ki jingtei nam jong u. Ki bor ka mariang bad ka por kin sa pynjot pynpra noh ia ki jingtei nam u briew. Hangta yn sa klet noh ia ki shisien ka sngi. Hynrei ka kyrteng ba im jong u Rai Bahadur D. Ropmay kan iai sah ha ki syrtap bor jingkynmaw ki longdien mandien. La ka met jong u kam don shuh, hynrei ka rngiew jong u kan iai im junom. Ha ka history jong ka balang Khristan, yn iai kynmaw junom ia u kum uwei na ki maw ba im ha ka jingngeit ha u Trai Jisu. U long u mot jong ka jingstad, ka nam bad ka burom, bad jong ka jingngeit Khristan.

Ha *Ka Syngkhong Jingtip*, Vol I Rymphang (February), 1958 No 1, la shem ia ka jingkren kynthoh kaba sngewtynnad halor ka jingim u Dohory Ropmay, kum ha kine ki kyntien :

Kum u briew, I Rai Bahadur (kumba ngi ju khot ia i) i long uba sngewrit, wat la i long u briew uba la don ha ka kyrdan kaba khraw. I long ruh uba jai jai ha ka jinglong jingim, uba jylliew ha ka jingmut jingpyrkhat, uba sumar uba tynkai ia lade bad uba shitrhem ha kano kano ka kam ba u la shimti. Nalor kine ki jinglong kiba itynnat, i don ruh sa ka sap biria kaba ngam jingmut bad ki 'tienstad kiba lah ban tem ia ka ding jingbitar ha kino kino ki jingiakren kam. Namar ba i don ka jabieng kaba nep bad ka mynsiem kaba jynsur, ka jingdon ryngkat jong i ha ki jingiapyrkhat kam ka la long kaba da pynhun shibun eh ia ki paralok

baroh. Ha, ka jingtrei kam bad ka jingkieu
kyrdan jong i kaba la kham palat ban ia
kiwei pat ki para Khasi ha kito ki snem,
khamtam ha ki por kiba da shitom shisha ia
ki Nong-India ban khmih lynti ia ki kyrdan
kiba shajrong, une u rangbah u la pyni ha
ka pyrthei ba ki Khasi ruh ki long kiba tbit
bha kum kiwei kiwei pat ki jaitbynriew ban
bat ia ki kam bad ki kyrdan kiba heh, lada
ai lad ia ki.

Ha I Rai Bahadur, ka jingkyntiew ia la
ka jaitbynriew, khamtam ha ka liang ka
jingnang jingstad, ka long ka jingyrkhat
kaba imsah ha ka dohnud jong i bad ka-
ba i ialeh bad i angnud barabor. I long ruh
u briew uba ioi jngai bad uba ngeit
skhem ha ka jingiohi jong u. Arphewphra
snem mynshwa, une u riewrangbah u la
iohi lypa ia ka jinglonkam ka *Jingkyr-
shan hi* ia ki Balang Khristan ha kane
ka Ri, bad mynta ka la don kum kata
ka jingiakren hangne ha ri India.

“He took keen interest in the social and
cultural activities of the Khasis and in 1907
he became the founder - president of “Synjuk-
Khasi-Synteng” (Khasi-Synteng-United Guild).
After retirement he was actively involved in
the political changes and developments taking
place in the country, working side by side
with Rev. Nichols Roy. In 1936
when Rev. Nichols Roy’s “Ka
Seng Iaid Shaphrang” party was formed,

Dohory Ropmay was elected the first President of the party"²⁰

"Ki briew baroh kat kiba la don jingia dei, bad I, Rai Bihadur, ki la don ei, ei ban iathuhkhana shaphang jong I namar I lah bad I nang ruh ban ryniadei ia lade bad ki briew barohi Kiba khraw bad kiba rit, na Sor bad na Nongkyndong, ki tymmen, ki samla bad wat ki khymah ki sngew kylluid mynsiem bad I, namar I long borabor Iba dap bad shlei tang da ki 'tien jali jaum suda ha ka kren ka khana. I don kata ka tynrai jinglong kaba im nang pynsngewsih iano iano. Ban iashongkai bad I I kren man ka por tang ki ktien kiba don jingmut suda. Namarkata ka jingleit noh jong I ka sah jingpyrto ha baroh, naduh ki tymmen haduh ki samla bad ki khynnah."²¹

"Haba bishar ia ka jingim bad ki kam jong I ngi lah ban kem lai tylli ki nongshua kiba I pyrshah eh. Kita ki long ka jingleh lutphut (extravagance), ka jingalhia (idleness), bad ka jingbieit (ignorance)."²²

Ka jingpang ka kjap ia ka met bashroiñ jong u. Ki tyrsim bakhlaiñ bor jong ka jingiap ki ksam ban shim ia ka mynsiem jong u ha ka 31 tarik u May, 1957. U la ialeh ia ka jingialeh ka jingim. U la pyndep hok ia ka

20. *Shillong Centenary Celebration*. p. 82.

21. Rev. T. Rodborne, *Ka Pateng Khristan*, June 1957.

22. *ibid*.

jingiaphet thong jong u riewngeit uba jop. La
leit /on tep don burom ia u, da u paid babun
ha ka 2 tarik u June, 1957 ha u lum jingtep
ka balang Jaiaw. U la dap 82 snem tam.

Bha me u shakri babha bad ba ngeit
Me la minot ha kioa khyndiat,
Ngan buh ia me halor kiba bun;
To khie leit shapoh ka jingmen
U Kynrad jong me.

KA SNOH-BAH

KA JINGKHLAD NOH I RAI BAHADUR D.ROPMAY

I Rai Bahadur D. Ropmay. I la khlad noh na kane ka pyrthei ha ka 31-5-57 bad leit on tep da u paitbah bakhraw ha ka 2-6-57.

I la long u Khasi uba nyngkong eh ban pass ia ka B.A. Honours ha ka English ha ka snem 1898, bad uba ar ban long Nongbishar na ki Khasi. Shipor I la long ruh u Deputy Commissioner, ka kam kaba ha kata ka por la ju bat tang da ki phareng, ki nong India hi kim ju lah ban bat ia kane ka kyrjan. (Ka Lympung Ri-Lum ka ia sngewlem lang ia kane ka jingduh kiba ha iing jong i bad jong ka Ri -Ed).

CONDOLENCE MEETING KA DISTRICT COUNCIL

The meeting of the District Council Court, together with the members of the Bar present assembled in the District Council Court premises on the 1st. June, 1957 presided over by Shri C. Lyngdoh, B.L. Judge District Council Court, passed the following resolution, all standing for two minutes, in honour of the late Mr. Dohory Ropmay :-

1. That this meeting places on records its deep sense of sorrow and loss at the passing away of Mr. D. Ropmay, a prominent Khasi citizen of Shillong who was like a father to all and who was held in high respect and esteem by

Shri A. Pariat, Vice-Chairman passed a resolution condoling the death of Rai Bahadur D. Ropmay who was the first Indian Vice-Chairman of the Board and an eminent scholar and a popular citizen of Shillong.

One minute's silence was observed as a mark of respect to the departed soul. The office of Board also remained closed on the 1st June '57.

SHILLONG BAR

The members of the Bench and the Bar assembled in a meeting placed on record their sense of profound sorrow at the death of Rai Bahadur Dohory Ropmay. He was a distinguished member of Assam Civil Service and held the office of the Deputy Commissioner of Khasi & Jaintia Hills for sometime. He was a respectable citizen of Shillong who was held in high esteem by the people in general for his qualities of head and heart.

Resolved that a copy of this resolution be sent to the members of the bereaved family and to the Press.

AT DINAM HALL

A meeting of the Ka Seng jingtip Ka Ri Khasi Jaintia held at the Dinam Hall, Shillong last Thursday under the presidentship of, Shri David Roy, condoled the death of Shri Dohory Ropmay.

Shri R.T. Rymbai, Shri A. Alley, Prof G.G. Swell, Shri O. Rowie and Shri Fredishon

War were among the speakers who spoke highly of the ability and fine qualities of the late Shri Ropmay. In his death, the Khasis have lost not only an able leader but a great thinker, a humourist, a distinguished scholar and writer.

The meeting besides placing on record the sincere and honest services of the deceased to the Khasi Community, conveyed heartfelt condolence to the bereaved family.

(La sot ia kane ka jingthoh na ka kot khubor *Shillong Times* Saturday June 8, 1957. La iehnoh ia ka bynta jong ka 'condolence meeting, ha District Council namar la dep pyn-paw ha ka jingthoh na ka kot khubor *Ka Lympung Ri-Lum*)

